

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVIII.

JACKSON, MISSISSIPPI, FEB. 17, 1916

NEW SERIES, VOL. XVIII, NO. 7

The Mississippi Baptist, representing the work of General Association, has been moved from Newton to Decatur. Editor Breland makes his home in Philadelphia.

Missionary J. G. Chastain is engaged in an enlistment campaign with the churches around Wetumpka, Ala. He says the local pastors are attending the meetings and are deriving great benefit therefrom.

Pastor W. A. Hewitt begins the new year of his pastorate at Central Baptist church, Dallas, Texas, with the largest crowds and the finest spirit in its history. His people were particularly good and generous to him Christmas, and he deserved it all.

In giving attention to the observance of "Baby Week," you will find the addresses on this subject that go straight to the mark in the report of the last Southern Sociological Congress. It is a large book of over 550 pages and sells for \$2.00. *Baptist Record.*

The Legislature has done the State and this generation a great service in passing one temperance bill. Now, gentlemen, for the next one. Please give the black eye to the liquor advertisement and coming generations will call you blessed. (Later—The House has passed the anti-liquor advertising bill.)

Just four years ago the present managers of The Record assumed responsibility for its publication. The Lord has been gracious and the brethren have been appreciative and helpful. There has been growth in circulation and in favor and in hopefulness of outlook. This is a good time for a *Baptist Record Number.*

The denominational paper is the rope that lifts a man out of the narrow pit of his own personal interests and employment, out of the circumscribed conditions of his neighborhood and church, up to where he has a wider horizon and a truer view of all the great inheritance of truth and wide fields of service, to where they have a juster estimate of the riches of the glory of His inheritance in the saints. The great mountain peaks of vision, the rivers of grace, the fields of growing churches and institutions, the harvest of ingathered souls, the breezes of heaven and the overhanging heavens. It is the best way to lift up your eyes and look on the fields.

At a meeting of Hopewell Association, some womanly genius had drawn a symbolic picture of the W. M. U. It took the form of a tree on whose trunk the letters "W. M. U." were printed large. The branches ran out in every direction and were marked to indicate the many auxiliary societies. Large clusters of fruit were shown on the tree, marked "Orphanage," "Hospitals," "Ministerial Education," "Home Missions," "Foreign Missions," "State Missions," and possibly others. We studied it closely to see where The *Baptist Record* "came in," but failed to discover anything to indicate it. Then it dawned on our slow discernment that the religious paper was the sap in the tree. It is this that, out of sight and without noise, is carrying the life fluid from the soil and roots through the body and limbs and making possible the growing and ripening fruit. We were glad to be "in it," though neither seen nor heard.

Our ignorance has cost us more than all wars and taxes. Disease and death are due in most cases to ignorance, much of it now criminal ignorance. A few years ago people were dying by the hundred throughout the South from yellow fever, business was paralyzed and people stampeded by the announcement of its presence within a hundred miles of us. All this and more because we did not know how it was communicated. People were wearing sulphur in their shoes, disinfecting the mail, doing all sorts of useless things and dying in ignorance of the real cause or prevention of the disease. The discovery that a mosquito was the medium of conveying the disease stopped all this. "My people perish for lack of knowledge." The most culpable ignorance is that about the kingdom of God. Information about the progress of the kingdom, its need and call and work and opportunity is impossible without the denominational paper. What is said above about yellow fever might be said about many other diseases, such as tuberculosis, hookworm or typhoid fever. Ignorance of sanitation is killing its tens of thousands every year. The work of saving men's souls, of world-wide co-operative effort cannot be done without the religious press. Men are perishing every day for lack of knowledge which the paper could bring.

\$59.63 IS ORPHANAGE'S PART SO FAR.

Up to this time, \$237.50 has been received in subscriptions to *The Baptist Record* in the Orphanage-Record campaign, making the Orphanage's share, \$59.63. An honor roll of churches which have sent clubs, appears in this issue. Will your church be there next week? Remember, ten subscriptions may be sent in a club for \$1.50 each, new or old. A two-year subscription counts as two subscriptions. Send your club in before March first.

On Sunday afternoon, February 13th, a very large company, despite the test of bad weather, gathered at the home of Rev. and Mrs. P. A. Haman, near Learned, to show their affection and esteem for them on the occasion of their fiftieth wedding anniversary. They are now living on the same place, though not in the same house, to which they went to begin housekeeping fifty years ago. Along with this distinction and a golden wedding, they enjoy the highest esteem of their lifelong neighbors. Brother Haman is a faithful minister, who is still strong and capable, and his wife is in better health than in years past. The "ceremony" by the editor consisted in reading the 91st Psalm, a short talk and prayer while the bride and groom stood under the golden wedding bell. An appropriate original poem was read by one of the neighbors and the groom presented the bride with a gold ring with a beautiful verbal tribute. Children, grandchildren and one great-grandchild were present. May many years of joyous fellowship and fruitful service be given them.

Recently the committee appointed by the Louisiana Baptist Convention to study and report on the question of consolidating the various boards had a meeting at Shreveport, but there seems to be some difference among them as to what was done, some thinking consolidation was favored; others that the matter was undecided. Anyway they are to meet again in about sixty days.

Rev. C. E. Moorman, Marbury, Ala., would come to Mississippi. He has had thirty years' experience as pastor.

The Journal and Messenger says, "They have as great a variety of professors in the University of Chicago as there are animals in a menagerie." Maybe it is a sort of Knower's Arc!

The Baraca class in the First church, Columbus, is issuing a weekly bulletin with "ginger" in it. The president of the class is Mr. V. B. Imes, who handles a pen, not to say a brush, felicitously. The teacher is Dr. H. L. Whitfield.

J. W. Mayfield, a Mississippi-Texan, held his own meeting recently at Mart, where he has been pastor more than two years. The whole town was swept by the meeting and scores brought into the church. He could do the same in Mississippi.

Brother J. C. Robinson and the surgeon were victors over appendicitis and now he is doing good service at Calvary Baptist church, Dallas, Texas, a good field where the Standard editor and the assistant secretary of the State Board are members.

The meeting at Clinton continued for twelve days and resulted in seventy-two additions to the church, fifteen of whom were by baptism. The large number by letter was a good indication of a better spirit in the church, and a preparation for greater usefulness and more aggressive work. They were both college students and citizens of the community. Brother Zeno Wall preached the truth in great simplicity and plainness and won all hearts by his transparent sincerity and lack of self-consciousness. The congregations were large day and night, the three schools suspending during the hours for service. At the close of the meeting Brother Wall was unanimously called to the pastorate of the church and it is hoped he will accept. A committee of five was appointed to see about buying or building a pastor's home.

It is not only true that "whatsoever a man soweth that shall he also reap," but if a man does not sow he cannot expect to reap. There are people that live up to this truth all right in everything except in religion. They know that from year to year there are the periods and the necessity for sowing and they do not fail in doing it. They are diligent in preparing the soil and planting the seed. Some of these same people expect to grow spiritual life without attention to planting or cultivation or else are indifferent as to whether it is attained or not. Strong and vigorous spiritual development is impossible without acquaintance with and participation in the varied and enlarging work of the denomination. This becomes possible only by having the religious paper in the home that plants the seed of truth and knowledge of these matters. That man is a poor farmer who is not willing to put two dollars into improved seed for his crop. That man is a poor Christian who is not willing to put two dollars into a religious paper which helps to grow not only in him but in his whole family a strong spiritual life by participation in the larger life of his own denomination. He that soweth unto his own flesh shall of the flesh reap corruption. He that soweth to the Spirit shall of the Spirit reap life everlasting.

THE BAPTIST RECORD

ITS RELATION TO BAPTIST INTERESTS

THE BAPTIST RECORD AND ENLISTMENT.

Our Baptist State organ, The Record, is indispensable as a factor in the work of enlistment. If the Record is taken and read by every twenty-five percent of the Baptists of a community the work of enlistment is easy. The Record is both a forerunner of enlistment work and a perpetrator of it after it is established. We can neither advance much along enlistment lines nor hold our advanced lines without our people read our literature.

T. J. MOORE.

THE VALUE OF THE RECORD TO DENOMINATIONAL EDUCATION.

If there were no denominational paper in Mississippi, the denominational colleges would be forced to spend thousands of dollars in order to communicate with the brotherhood. I know of no medium which could take the place of The Record in presenting the Woman's College to the denomination. If The Record closed up, I think the Woman's College would have to close down.

J. L. JOHNSON.

WHY A PAPER?

We are in urgent need of The Baptist Record because it is our means of keeping in sympathetic touch with our workers and work. If we have reason to exist as a denomination we have an equal need for Baptist news through our paper.

It is an absolute necessity to our intelligent and successful growth. You cannot be an informed Baptist without reading our Baptist paper.

It is our best means of missionary propaganda. The foreign mission board would be marvelously handicapped without the State paper.

I. P. TROTTER.

Grenada, Miss.

THE VALUE OF THE RECORD TO THE LAYMEN'S MOVEMENT.

Recently in the capital city, there was organized a company known as the "Postal Exchange Company" having for its purpose the establishment of a center of information both for those who have produce for sale and also for those who are in the market to purchase. It is a kind of market clearing-house.

What the Postal Exchange Company is to the section it is designed to serve, the Baptist Record is to the Baptist laymen of Mississippi. It is the receptacle and distributor of kingdom information. It is the kingdom news clearing-house.

A. J. AVEN.

THE VALUE OF THE RECORD TO DENOMINATIONAL EDUCATION.

Nature is no more vital to the living body than The Record is to our educational enterprises. All the interests which Mississippi Baptists foster are inter-related and inter-dependent. This thought placed upon canvas would be represented by a circle in whose center would appear "The Welfare of God's Kingdom," and on seven of whose radii subtending equal arcs would be written respectively, "The Orphanage, The Hospital, Christian Education, The Baptist Record, State Missions, Home Missions and Foreign Missions." Whatever service these seven co-ordinate forces render individually to the welfare of God's kingdom, they render also to

each other. As the value of God's kingdom is bounded by infinity, and as one-seventh of infinity is none the less infinity, therefore the value of The Record to denominational education is infinite.

J. W. PROVINE.

THE VALUE OF THE BAPTIST RECORD TO THE ENLISTMENT WORK.

The Baptist Record is of incalculable value to the Enlistment work. If it would precede the Enlistment man it would serve as a forerunner to him. The Record intelligently connects all of Mississippi. It thereby makes the cause of the Kingdom of easy access. Information of all that we foster is brought directly to our doors every week. Every church, pastor, representative and field worker would take his place in the kingdom movements as they are launched if this kingdom information were in their hands. If the constituency of the Enlistment man read carefully the Record the Mission work would be completed and the pastor would begin the immediate task. It bridges every community in the State, in the South and North, America with Latin-America. It bridges the oceans and brings the ends of the earth to our home. Oh what information we may get from the Baptist Record in the kingdom movements of the world.

W. R. COOPER.

THE VALUE OF THE RECORD TO DENOMINATIONAL FINANCIAL CAMPAIGNS.

By W. A. McComb.

There is not another single agency, in Mississippi Baptist affairs, that reaches as many people and aids as many objects as the Baptist Record. It is the denominational medium of communication and is indispensable to the largest growth of Baptist kingdom building, as far as Mississippi Baptists are concerned.

The Record introduces the agent and his work and prepares the way for him to have an intelligent and cordial welcome from the churches and people wherever he goes, in the State. It is safe to say that 75 per cent of the subscriptions, secured in our campaigns, come from people and churches into whose homes the Record is a regular visitor.

A denominational campaign in Mississippi without the support of the Record cannot reach its highest degree of success.

As a denomination we should not be satisfied with anything short of The Record going weekly into every Baptist home in Mississippi.

Clinton, Miss.

ONE OF OUR GREATEST NEEDS.

To my way of thinking, one of our greatest needs for the success of all our Christian and denominational work is a wider circulation of our denominational papers. I am sure that there is no way that a Christian can spend \$2.00 or \$3.00 that will buy as much real happiness and culture as that much money spent in the purchase of our denominational papers.

Our Baptist Record, which is the organ of all our denominational work, is a real necessity in any Christian home. It is educational along religious lines, it is inspirational to every reader and informational to every one who cares to keep up with our denominational work.

The influence of The Baptist Record, when constantly read in any Mississippi Baptist home, is of inestimable value, to the parents of the home for the training of their children for the

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work of the kingdom and in the directing of the minds of the children along such lines as will make the teaching of the parents most effective.

The one thing that would mean most to the Orphanage, to missions, and our educational work and the general development of our churches in Mississippi would be the weekly reading of The Baptist Record in forty thousand homes.

J. R. CARTER.

THE RECORD AND CLARKE COLLEGE.

In my opinion, our school here would be accommodating twice as many students and easily doing from one to ten times as much good as now if The Baptist Record had been used properly in advertising from the time of the opening of the college. Things were kept under cover here for a long time so that when something was revealed it was so unexpected that it hurt the college in its usefulness. I think every Baptist ought to know from time to time just how things are going and this can best be done through The Baptist Record. In fact, it is the only medium by which every loyal Baptist in the State can be reached week by week. The Baptist Record is the best publication of the kind I ever saw. No Baptist should be without it and a college should not even try to do without it.

CHARLES D. JOHNSON,
Faculty Secretary.

AN IDEAL FOR THE BAPTIST RECORD.

In every State where I have been pastor, I have made it my business to champion the denominational paper. As a member of the Publication Committee, I feel doubly interested in making The Baptist Record all that the brotherhood could possibly wish it to be, and in awakening a proper appreciation on the part of our people for the paper.

We have one of the most faithful and efficient editors in the land. He is already giving us a most excellent paper, and with the moral and financial backing which both he and the paper richly deserve, the paper can be made an ideal one. It is the wish both of the editor and the Commission to fill the paper with matter most helpful for all—ministers, laymen, old and young. Brethren, beloved, of Mississippi, rally to YOUR paper with money, stirring letters, encouraging words and prayers.

R. L. MOTLEY.
West Point, Miss.

The educational scheme that takes no account of the evangelistic purpose falls short of its chief reason for being. It misses the motive of New Testament Christianity. The need of religion in education cannot be supplied by the State, where both church and State are free. The effort on foot in certain quarters to provide an unobjectionable minimum of religious teaching in the public schools, under the plea that it will produce a better moral atmosphere in them, fails to take account of the vital connection between morals and personal loyalty to Jesus Christ. Such a minimum would blunt the point of genuine Christian appeal. The making of a Christian is not an educational process. It is a moral revolution. The education of a Christian is the bringing of his developing powers under divine control. The education of one not a Christian is undertaken with the hope that he will come to see that his primary need is deliverance from sin, and that he will voluntarily accept Jesus as Redeemer and Lord. The Christian program for education, therefore, can be carried out successfully only in schools that are openly and avowedly under the control of the teaching of the New Testament. With this appeal, final and authoritative because it is the voice of Jesus Christ to mankind, the Christian school becomes missionary and evangelical, world-wide in its out-look and thoroughly humane in its purpose and spirit.—S. M. Provence in *Baptist Standard*.

“THY KINGDOM COME”

THE BAPTIST RECORD'S PART IN A GREAT PROGRAM

It is related that Thomas Edison was standing one day on the deck of a steamer during a heavy storm, when the ship's captain ordered him below, with the query as to what he was thinking about thus to imperil his life. "I was just thinking," replied the little wizard, "what it would mean if I could perfect some invention whereby we might utilize the wasted energy of such a storm."

"Thy Kingdom Come."

This is the definite objective of the divine program, and perhaps there is no one thing that retards its progress more than the failure to utilize the potential and wasted energies of God's own people. The supreme task before Southern Baptists today is the enlistment and direction of our millions for the bringing in of Christ's kingdom. Upon our success in this undertaking depends the future.

With all our hearts we believe that to Baptists God has entrusted the mission of contending earnestly for the faith which was once for all delivered unto the saints. Bound together only by ties of truth and love, without ecclesiastical authority, or any other headship than that of Christ's, we of all people must depend upon publicity for the spread of the truth, and for that co-operation among independent bodies which is so absolutely essential to success in our God-given tasks.

The Record's Kingdom Mission.

Isolation is not independence. To refuse to join hands with our brethren of like faith and order is not freedom. To take no part in the great denominational movements that have upon them the stamp of God's approval is not Baptist liberty. Rather is this the most hopeless type of slavery—the bondage of narrowness and ignorance. Against this perversion of a great principle Baptists have ever guarded, and must ever continue to guard.

The Baptist press was born of this desire for co-operation and mutual helpfulness. It was thus that The Baptist Record came into existence. At the close of the Civil War the weakened denominational forces in Mississippi were reorganized with much difficulty. It is hard now for us to realize and appreciate the heart-breaking struggles through which disorganized and scattered churches passed in these reconstruction days. For many years the State was without a paper, but so great were the disadvantages attendant upon this weakness that in 1877, James B. Gambrell and M. T. Martin began the publication of The Record. With many vicissitudes the paper has continued an uninterrupted career, having come into its widest circulation and greatest usefulness during the past few years. In many quarters there has been an awakening to the priceless value of the paper to our cause, but it yet remains for Mississippi Baptists to lay hold in earnest upon this mighty agency for the cause of Christ.

Facing a Kingdom Loss.

It is only when we are deprived of a blessing that we realize its worth. Let us think for a moment what would be the result if we had no denominational organ in Mississippi.

In the first place, every great denomination enterprise—missionary, educational, charitable—would be seriously hampered, and many as now projected would have to be abandoned. Indiv'dual churches might work in a small way at these undertakings, but concerted action as a great body of people would be well-nigh impossible.

In the next place, our established institutions—schools, colleges, hospital, orphanage, etc.—would be all but paralyzed. They might continue

to exist, but without a State Baptist paper through which to present their claims and keep their needs ever fresh in the minds of the people, their progress would be hopelessly checked.

Again, had we no State paper there would be no voice of experience to warn against subtle errors and heresies that so often present themselves to the unsuspecting as veritable angels of light. The Record has ever stood as a guardian of truth to expose error and champion sound principles of Baptist orthodoxy, both in belief and in practice.

Further, without such a medium of communication our churches would lose the contact with each other that is so vital to the preservation of the unity of the spirit in the bonds of peace. Pastors and people, being cut off from each other, would grow indifferent, self-satisfied, enfeebled. The loss in fellowship alone would be immeasurable.

In short, had we no State paper a serious blow indeed would be struck at every object for which the convention stands. As a matter of fact, the work of the convention as it is now planned would be almost if not quite an impossibility. To do without the paper even for one year would entail incalculable loss.

An Earnest Appeal for This Kingdom Agency.

If such an appalling state of affairs would confront us without The Record (and the writer has tried not to overstate the case), it follows that every dollar invested in the paper, and every improvement made looking to its greater efficiency, are direct contributions to every interest of the denomination in Mississippi. It is because of a keen realization of this truth that many who love the Master's cause are willing to do all in their power for the increased usefulness of the paper, and stand ready to give of their time and means in its behalf.

We have just reason to be proud of The Record. It compares favorably with any paper published in the bounds of the Southern Baptist Convention. Our ideal for it, however, is high—no less than to make it THE BEST among Southern Baptist papers. An intensely missionary motive characterizes the attitude of the editor and of the Publication Commission. We for our part are determined to put The Record in more homes, knowing that to do so is to multiply Baptist efficiency many fold, and to spread Baptist truth with vital effectiveness. Because it takes money to issue a good paper, the Commission is endeavoring earnestly, in the spirit of love and brotherliness, to collect every dollar due the paper, as well as to increase its circulation. We call upon every loyal Baptist to stand by us in our efforts, and we believe that our work will meet with appreciation and prompt response. Already our campaign has resulted in much good in placing the cause of the paper on the hearts of the brotherhood.

The Outlook for 1916.

The secretary of the Commission has secured the promise of many valuable features for 1916, a foretaste of which has been given in the contributions printed from week to week thus far. We propose to make The Record increasingly of such worth that no Baptist in Mississippi can afford to be without it. The pledge, both of the editor and of the Commission, goes with every subscription that the paper will be worth more than the price paid.

May God help us to pray, "Thy kingdom come" with sincerity of heart and purpose; and when this is done we will respond with noble enthusiasm for every good cause of the kingdom, not least among which will be The Baptist Record.

MISSISSIPPI BAPTIST
PUBLICATION COMMISSION.

A "GREATER" BLUE MOUNTAIN EN CAMPMENT.

R. L. Motley.

Large and pains-taking plans are being made for the greatest and best meeting of the North Mississippi Baptist Encampment this year in the history of the institution. Both the Executive Committee and other friends of the Encampment are active and earnest in their endeavors to secure the most interesting and profitable program that can possibly be had. In addition to the splendid teaching along Sunday School and B. Y. P. U. lines and the work of the W. M. U., it is our purpose to have a great teaching hour and two inspirational addresses each day. Then, there will be the "story-telling" period; recreation hour and the like. The program committee is in correspondence with the ablest and most noted speakers in this country, and hope soon to be able to announce the program in full.

The fullest sympathy and most hearty co-operation of all North Mississippi Baptists is affectionately solicited. Dr. W. T. Lowrey, who has been unstinted in his gifts and labors for the Encampment from its incipiency, is chairman of the program committee. He and all the other good people of Blue Mountain will continue to lend all possible aid to make the Encampment a success. The time of meeting will be from July 2nd to July 9th. "All out for Blue Mountain! the most beautiful and delightful spot in Mississippi.

West Point, Mis.

SECOND CHURCH, COLUMBUS.

Sunday was indeed a great day with us. In fact we have had great demonstration of God's power every Lord's Day this year. Our congregations are growing rapidly and the Sunday School has grown at least twenty per cent. The second Sunday we received a fine man and his wife by letter, and then last Sunday we received another splendid man by letter and his wife on a profession of faith. Sunday night Mrs. J. P. Harrington was with us and delivered a very inspiring lecture on the Graded Sunday School work which was enjoyed very much. Mrs. Harrington is very talented in this line of work, in fact she is as good as the best, and it seems to me that churches wanting this kind of work should keep her busy.

The Lord be praised for all His Goodness toward us. Pray for us brethren that we may be used of Him in the bringing in of His Kingdom at this place.

W. I. ALLEN, Pastor.

President J. D. Eggleston, of Virginia Polytechnic Institute, writing recently to a friend, pays this tribute to denominational school:

"I hardly know of a greater calamity that could come to this country than the elimination of schools and colleges under distinct Christian direction and influence. I am, therefore, a thorough believer in denominational schools and colleges.

"The denominational schools cannot hope to educate all the children of a State, or, for that matter, any very large number of them; the task would be too great. But the profound influence that these schools have, even with their limited number of students, shows the vital necessity of their continuance and extension. The number of men in public life; the number of leaders in practically every line of business; the number of leaders in all the professions; the number of presidents and of teachers in State institutions who have been trained in denominational schools and colleges is out of all proportion to the total number of those who have been educated in all the schools and colleges in the State. Even a cursory examination will show that this is true in every State in the Union.—Ex.

The Baptist Record

160 East Capitol St. Jackson, Mississippi
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

— by the —

Mississippi Baptist Publishing Company

P. I. LIESEY, Editor

Publication Commission:

J. T. Christian, D. D., President; G. S. Dobbins, Th. D., Secretary; F. P. Trotter, D. D.; R. L. Motley, D. D.; W. H. Morgan.

Entered at the post office at Jackson, Miss., as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriages notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

A PAPER CONSCIENCE.

What is meant here is not a flimsy conscience made of paper, but a sensitive conscience that includes the denominational paper in its program and compels appropriate action in the matter. Conscience, like any other mental and moral faculty, is susceptible of indefinite growth and improvement. It is just as possible and just as obligatory to cultivate a good conscience as it is a strong memory. It is just as desirable to develop a sensitive and controlling conscience as it is to cultivate the habit of sound exegesis and Scripture interpretation. Indeed it is difficult to see how any other moral quality or spiritual equipment can be permanently strong and useful without a proportionately developed conscience.

That conscience is not only susceptible of such development but is actually undergoing the process as is shown by all the history of religion. There was a time within the memory of many who read this when there was practically no conscience on the question of the saloon evil. This sense has fought its way through much opposition and difficulty to its present well nigh world-controlling position. The same story of the leaven is repeated in men's attitude toward the public lottery. This form of gambling once recognized and protected by law and employed by churches, is now under its ban. It marks a stage in the development of conscience. Some can still remember when the taking of a foreign mission collection was an exceptional experience of a very few churches. There was practically no conscience on the subject of missions. Today the church or pastor ~~who~~ does not take an offering for missions stands discredited and condemned. This same awakening conscience brought the orphanage into being long after we had been organized for denominational co-operation. A belated development of conscience brought to our minds the necessity for hospitals and a determination to build and operate them. Christian education is now coming in for fresh study and effort because men's consciences are having a new awakening.

It seems not a little strange that one department of our denominational work so important as that of publicity or the religious newspaper, should be the last to be reached in the rising tide of Christian conscience. But it is sure that conscience will not stop in its increasing sensitiveness until it registers a demand for attention to this department of our work, as it will mirror the value and necessity for it in its more and more polished surface. It is to our condemnation that we have been so slow to recognize and respond to the demands of the kingdom in this matter. There are signs of an awakening of conscience on this subject, evidences that we

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are not only discovering that our reading ought to be brought within the domain of conscience, but also that we are responsible to God and before men for the right use and full employment of this potential agency for service in the kingdom of God.

It is not uncommon to hear preachers say or to read in an associational report that the denominational paper is a necessity to the progress of the kingdom and all departments of its work. This is good as far as it goes, but to stop here is only half-seeing, like the man whom Jesus partly healed and who said, "I see men as trees walking." The work is incomplete. The man who says, "I have preached to my people about the paper but I can't get them to take it," is in the same condition as the man who says, "I have preached to my people about missions, but I have failed to get them to give." Some seem satisfied when they say, "I haven't the gift of getting subscriptions." This is like the man who says, "I can preach the gospel, but I haven't the gift of leading men to Christ." It is simply an obstructed conscience, one that is suffering from arrested development. Some have even developed to the point of ability to get subscribers to a mission journal, but can't turn the point of securing a subscription for the State paper. One brother in the same conversation reported having preached on the denominational paper without results, and having publicly requested money for a church enterprise without results. But what followed made the difference. He made no personal effort to get people to take the paper, but took the street to collect for the other object. It doesn't take a prophet to tell in which place he succeeded and in which he failed. What we want is a conscience that will compel results. We are not done with the thing till we have done it. We are not simply to recognize the value of an enterprise. We are not to be satisfied with expressing approval of a thing, or interest in it. We are to make it our business to see that it accomplishes its purpose and serves its end. This is not the work of one man or a few men, but as it is a kingdom enterprise, it is a denominational responsibility and implies a community conscience.

THE PROHIBITION VICTORY.

There are many prohibition victories in the past year for which to give thanks, but the one which provokes to immediate rejoicing is the one of last week in the Mississippi Legislature. The bill had been prepared under the supervision of Dr. T. J. Bailey, the superintendent of the Anti-Saloon League, together with the League's attorney, Mr. Calvin Wells, directly by the hand of Judge Samuel Weakley, of the Supreme Court of Alabama. It is drawn so as to cover every point in its purpose, namely to limit the amount of liquors which may be received in fifteen days or held in possession at any time to one quart of whiskey, or half a gallon of wine or a small amount of beer. No two kinds of liquor can be held at one time. The bill had been introduced in the House by Mr. Robertson, of Pontotoc, and passed by that body, 120 to 12.

The chief interest, however, centered in the Senate where it was anticipated the liquor interests would make their chief stand. The interests of prohibition had been entrusted to the management and leadership of Senator W. M. Whittington, of Leflore, because of his well known parliamentary ability and his familiarity with the law and the constitution. On Thursday, by appointment, the bill was called up at 11 o'clock. The galleries were crowded with interested men and women, and there were many visitors on the floor of the Senate chamber. As soon as the bill came up it was the signal for sparring and debate. Nine amendments and substitutes were introduced, the purpose of most of them being to defeat the bill. The first and chief of these was by Senator Crawley, of Attala, who spoke at length to have the matter referred to a vote of the people next November. It was evident that the men who favored the bill

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were in no mood to temporize, but determined to try conclusions right now. Word was passed that all amendments should be tabled, and a vote reached before adjournment if all had to go hungry and thirsty. Senator Whittington came to the defense of the bill in a masterly way, showing that it was illegal to refer a law to the vote of the people, under our constitution, and cowardly to try to dodge responsibility for the issue. He not only made a great speech, but knew how to conduct the bill through to a successful issue. Senator Franklin, of Coahoma, made a speech that elicited universal commendation. A test vote came on the motion to table the first amendment, six senators voting against the motion. You might look up the record and see if your senator was on that side. However, when this vote showed that the Senate was determined to pass the bill as it was, there was a hurry scramble on the part of those who had introduced amendments to withdraw them and get them out of the way of the steam roller. Also those who had introduced the amendments, all except one, hastened to get in the band wagon that their names might not appear on the records as opposing the prohibition bill. Dr. T. J. Bailey is to be heartily congratulated on the work of the Anti-Saloon League in this matter. The governor and the attorney general used their personal influence to secure its passage. The influence of Mississippi College men was a strong factor in its success. We should like to publish all their names. Senator Whittington has won his spurs on this bill and is ready to champion the anti-advertising bill when it comes up.

HONOR ROLL OF CHURCHES.

From the following churches, clubs of ten or more subscribers at \$1.50 each have been received up to the time of going to press:

Jackson, First and Second (S. R. Whitten and others).

Tupelo (J. S. Berry).

Durant (W. J. Harvey).

Summit R. F. D. (G. W. Gates).

Bellefontaine (J. S. Dorroh).

Florence (Wayne Sutton).

Charleston (J. R. G. Hewlett).

Hernando (W. C. Boone).

Gloster (G. S. Dobbins).

We shall be glad to add to this all whose clubs are sent in before March first.

THE PLACE OF THE RECORD IN THE WORK OF THE CONVENTION.

I desire to express my conviction as to the value of The Baptist Record in all the work of our State Convention. With the voluntary principle as fundamental in all Baptist activity, and personal conviction as the starting point in individual interest, no great degree of unity of purpose, of concerted activity, of diffusion of knowledge, of definite objective, of co-operative planning, of denominational spirit, of enlisted interest, of aggressive direction, of appreciative possibility, of realizable fellowship, is possible except with such a medium of communication, such a point of contact, such an agency of information and inspiration as is furnished to the leadership and constituency of our State work in The Baptist Record. It is wise business for every institutional phase of our work, and every pastor, as well as every individual with even a local interest, to support with heartiness The Baptist Record, and to secure its extended circulation.

W. H. MORGAN.

Senator W. M. Whittington is ably leading the temperance forces in that branch of the Legislature. There are many Mississippi College men among the present lawmakers and they are all openly and outspokenly on the right side of every moral question. There are others but these can always be counted on.

THE VALUE OF THE BAPTIST RECORD TO THE LAYMEN'S MOVEMENT.

The denominational paper is one of the most effective agencies in carrying forward the work of the Laymen's Missionary Movement. If the laymen are to be enlisted so that they will do their full duty in giving the gospel to the whole world, they must have definite information concerning the needs of the mission fields both at home and abroad. They must also know something of what is being done to supply these needs. Undoubtedly The Baptist Record is the best paper for the enlistment and the development of the Baptist laymen of Mississippi. No layman is living up to his opportunities who is not a regular subscriber and reader of his denominational paper.

N. R. DRUMMOND.

HEART TALKS ON CHURCH FINANCES.

R. S. Gavin.

No. 6.

DO WE OWE GOD A DEFINITE PART OF OUR POSSESSIONS?

Yes; every one owes God something definite—something material, something of his personal possessions.

The Bible does not tell us why God began to require something definite of all that He gave man; but it does tell us, directly and otherwise, from the very beginning He required something of man. Even in Eden God said to the first pair: "Eat freely of the fruit of all the Garden, except of the fruit of the tree in the midst of the Garden. You shall not eat of that;" and Eve added later—"nor even so much as touch it." Why? Some say it was because God had to give to the first pair some chance to disobey Him, and He decided that to forbid their eating of the fruit of a certain tree would serve His purposes.

But He had given them quite enough commands besides this for "testing" purposes. Others say that it was because the eating of that particular fruit would bring on the death referred to. But in its last analysis, it was not the eating of any special fruit that resulted in their spiritual death; but it was their actual disobedience.

The real reason was to teach them that a definite part of what they made belonged unreservedly to God. For certainly Adam and Eve cared for the Lord's tree just as they did all the other trees in the Garden.

Then in Gen. 4:3-5, we read that Cain and Abel brought offerings to Jehovah; and that God had respect unto Abel and his offering—but unto Cain and his offering He had not respect. Why?

Because Cain's offering was an "offering" only. The little word "also" in verse 4 is very significant. For it says to us that Abel brought, like Cain, of the fruit of the ground—and besides that he brought of the firstlings of his flock and of the fat thereof.

But these "fruits of the ground" offerings were what was called "gratitude offerings." And they could not pay debts.

Here is one who brings a basket well filled with the choicest vegetables and fruits from his garden, and says to his grocer—"My friend, you do not know how grateful I am to you for sending me everything I have ordered this month. Now, because you have kept my pantry and larder filled with plenty, I want to give you this well-filled basket as an expression of my gratitude."

I have made him an offering. But why does the grocer refuse it? Simply because that does not pay him what I owe him.

If I had brought a check to cover the debt, and also the basket of fruit, then the grocer would gladly have accepted the gratitude offering.

Now, in Heb. 11:4 we are told that Abel brought a "more excellent" sacrifice than Cain. But the Greek word for "more excellent" is

"Pleiona." And does not mean what we mean by the expression "more excellent;" but means exactly what the same word means in one of the parables—"And he sent other servants, more than the first." And this is why the writer of the Letter to the Hebrews speaks of God's testifying to Abel's GIFTS (plural); but Cain brought only an "offering" (singular.)

Certainly it is claimed that Cain was a tiller of the soil, and hence he brought "such as he had." But from the very beginning (at least from the entrance of sin into the world) it was a recognized duty to bring a bloody sacrifice to Jehovah. The reference to "skins" in Gen. 3:21 is strong circumstantial evidence that God required the killing of animals, from the very first of man's ejection from Eden, as sin-offerings.

It is likely that Abel had to sell a part of his flock to get the required "minchah," or gratitude offering. And Cain should have done precisely as Jesus directed in his day: "Sell that thou hast and give alms." So it is a safe conclusion that Cain's offering was rejected because he did not pay God what he really owed Him.

Certainly these two references do not teach that what was required was one-tenth—but they do teach that something definite was required even then.

In Exodus 22:29-30 it is clearly stated for the first time in the Bible that one of man's duties was that of making offerings to God. And the special significance of this passage consists in the fact that these Israelites were evidently not being given a new command, but they were being commanded to avoid what has always been a very common delinquency—delaying the required offerings.

Note that this message begins thus—"Thou shalt not delay."

The Bible does teach, directly and otherwise, that from the very beginning of the race God has required something definite from man. Corinth, Miss.

THE COMING STUDENT CONVENTION.

L. R. Scarborough.

From March 22-26, 1916, in Fort Worth, Texas, will be held the first convention of the Baptist Student Missionary Movement. This article is in the form of an announcement and an appeal. It is meant to give out information, and to give the reader a hunger to attend this convention.

Some Pivotal Men.

There will be some strong pivotal men from all parts of America on the program, such as Rev. W. R. Cullom, North Carolina; Dr. Curtis Lee Laws, of New York; Dr. O. C. S. Wallace, of Canada; Dr. B. W. Spilman, of North Carolina; Dr. W. O. Carver, of Louisville, Ky.; Dr. J. F. Love, of Virginia; Dr. W. B. Riley, of Minneapolis, Minn.; Rev. Hal Buckner, of China; and others of equal standing. Many of our strong school men and returned missionaries will be present and on the program.

Some Great Subjects.

There will be discussion of some subjects of tremendous importance to the Baptists throughout the world. Such subjects as the following will be included: "Christian Opportunity in This Generation;" "Baptists' Ideal in Education;" "Baptist Conscience and World Consciousness;" "The Untrammeled Hour of Missions and Its Call;" "Baptists and Union School Work on Foreign Fields;" "Unifying Function of Home Missions," etc.

Some Special Features.

First, there will be free entertainment, except the noonday meal, for all delegates in the homes of Fort Worth people.

Second, the morning and evening hours will be given to platform addresses, the afternoons to conferences on various and vital subjects relating to students and missionary education.

Third, a mission literature exhibit is being prepared touching the literature of various mission fields. It will also be classified as to the great religions of the world. It is said that this



Senator W. M. Whittington, who so ably championed the prohibition bill in the Senate.

exhibit alone will be worth the time and expense of coming to the convention.

The People Expected.

The people who are expected to attend this convention are as follows:

First, each Baptist school in North America is entitled to send twenty-five students and three members of the faculty as delegates.

Second, each local B. Y. P. U., Y. W. A., and organized classes in Baptist Sunday Schools are entitled to a delegate. It is hoped that there will be representatives from all of our schools and young people and Sunday School organizations.

WHAT BAPTISTS BELIEVE CONCERNING JUSTIFICATION.

INTRODUCTION—Justification defined, as used in the Scriptures.

1. Justification is God's judicial act in pronouncing one righteous in law.

2. With reference to government, human or divine, justification is a sentence of law in favor of one tried by the law, to which he is amenable, and found not guilty.

3. Papists erroneously confuse justification with sanctification. Sanctification is righteousness in character. Justification is righteousness in law.

4. Baptists believe, concerning justification, that the Scriptures teach:

I. That the great gospel blessing which Christ secures to those who believe in Him is justification.—Jno. 1:16; Acts 13:39; Rom. 8:1; Eph. 3:8.

II. That justification includes pardon from sin.—Zech. 13:1; Mat. 9:16; Acts 10:43; Rom. 5:9-10; I Jno. 2:12.

III. That justification includes the promise of eternal life on principles of righteousness.—Rom. 5:16-17-21; Titus 3:4-7; I Jno. 2:25.

IV. That justification is bestowed, not in consideration of any works of righteousness we have done, but solely through faith in the Redeemer's blood.—Rom. 4:5; 5:21; 6:23; Phil. 3:7-9.

V. That by virtue of this faith God freely imputes to us the perfect righteousness of Christ.—Rom. 3:21-26; Rom. 4:22-25.

VI. That justification brings us into a state of most blessed peace and favor with God, and secures every other blessing needed for time and eternity.—Mat. 6:33; Rom. 5:1-5; 5:11; I Tim. 4:8-9.

CONCLUSION—With this assurance of God's love, mercy, justification and eternal life it behoves us to reveal these blessings to the world.

J. R. G. HEWLETT.

Charleston, Miss.

THE BAPTIST RECORD

Thursday, February 17, 1916.

AN ADDRESS.

(Delivered at the Central Baptist Association, Clinton, Miss., October, 1915, by Dr. J. A. Hackett, of Meridian, Miss.)

At a meeting of Central Baptist Association held in Clinton, October, 1915, Dr. J. A. Hackett, of Meridian, Miss., delivered by request an address on the work of the Association during the years immediately succeeding the great war between the States, which by a resolution of the body, was ordered to be published, and is as follows:

The remainder of 1865 and early months of 1866, after the fatal cataclysm of the Southern Confederacy, was not spent in hopeless wailing over the Lost Cause, by any means; but in earnest prayer and thoughtful consideration as to what should be done to gather up the fragments and rebuild the waste places of our Zion.

In October, 1866, the association met with Palestine church, in Hinds county. Elder Jesse Woodall was elected moderator and W. T. Ratliff, clerk. There were four hopeful young brethren, three preachers and one layman present who were to be bound together by strong cords of love and mutual interest in the work for many years to come. Those with a goodly number of others were asking, "What can be done with so little, for our Master's cause?"

The preacher for that occasion providentially turned out to be the brilliant and ever-ready Rev. T. J. Walne, of blessed memory, lovingly called "Tom" by his familiars.

On the adoption, unanimously, of a resolution inviting him to preach the introductory sermon, he ascended the pulpit and after suitable preliminary devotional exercises, announced as his text, "For to me to live is Christ." (Phil. 1:21.)

Two great thoughts out of that great text were burned by the Holy Spirit into the minds and hearts of at least those four young men, to-wit: First, Christ in me, and, second, my life for Christ.

In other words, what He has done for us, and what we ought to do for Him. Those four young men up to that time had seen little more than Ezekiel's valley of dry bones, but under the power of that sermon, they had vision of life and great possibilities, for a prophet of the Lord had spoken according to His word and there was a movement and rattling among those dry bones.

That sermon set the pace for a Herculean effort to rescue our down-trodden Zion from the devastation of what seemed to be a relentless fate. So it was that God's people began to think of, and really plan for, the great conflict. One year later, the association met with Bethel church, in Yazoo County, where J. A. Hackett was pastor. He was elected moderator and W. T. Ratliff, the ever true and faithful layman, was re-elected clerk.

This organization personnel was, I think, made continuous from year to year for nine years, in fact, till 1877, when most of the "rescue work" had been done and the moderator left the State for another great work at Shreveport, La.

In the associational year, 1866-1867, no little work was done and much council was had by those brethren and their friends.

At that meeting of the association in 1867 an executive committee, composed of these same brethren and others, was appointed and the work was pushed with great vigor and success. Their motto was: "A self-sustaining Baptist church in every substitute neighborhood, and a live Sunday School in every church."

Then it was also to be, "Every church conscious of, and active in, the work of its own missions and every Sunday School a live feeder to its own church." These things were pushed and stressed until the situation in the work of the association had well nigh reached the ideal.

After the initiation of this concrete mission work in the association had been somewhat advanced, the brethren took up the matter of res-

cuing Mississippi College from its thralldom of indebtedness, which had grown into large proportions because of the war of secession and later the almost vain attempt to keep it going up-to-date.

A conference of the leaders resulted in a determination to place the college on a permanent and safe denominational basis, if possible. Hitherto the relation of the college to the Baptists of Mississippi had been nominal, merely, the college being held and controlled by a self-perpetuating board of trustees, for the special benefit of the town of Clinton. It seemed to belong to the Baptist Convention only for its patronage and contributions.

This sense of non-ownership made it quite impossible to raise money to pay off the indebtedness and secure the institution from utter confiscation. The brethren saw that the college was actually necessary to promote our work, by ministerial as well as Christian education, so they set to make it fast.

The result was that one of these four brethren, J. A. Hackett, offered a resolution in the Baptist State Convention at Meridian in July, 1868, to appoint a committee to inquire into the relation that Mississippi College sustained to the convention and as to what could be done to improve that relation and make the college more useful to our work.

That action was taken and a standing committee was appointed to co-operate with the trustees in securing such a change in the charter of the college as would give the right to the convention to appoint the trustees and thus take over the college and all of its franchises, as the property in fee simple of the convention of Mississippi Baptists as originally intended.

After a little frictional contending, more or less friendly, this well meant effort finally succeeded and in 1872 that prince of preachers and teachers and financial agents, Prof. M. T. Martin, placed the money for the college indebtedness on the convention table at Meridian, four years after the work was begun, and took up the mortgage that had so long menaced the life of the institution.

Then the convention appointed the trustees, the charter having, in the meanwhile, been changed, and thus became the bona fide owner of Mississippi College. From that time on the college has been the favored child of the Baptists of Mississippi, who have loved, patronized, prayed for and given to it, until it has gone on into near ideal prosperity. Today it stands before our people, of our people, and for our people, an institution easily claiming a student body nearing five hundred, one of the most up-to-date presidents and faculty, a property and endowment value of at least \$1,000,000. Great credit and honor are due to Dr. Walter Hillman and his excellent wife for their material and essential help in holding the college to the Baptists. It was through their active aid that the money for the original debt was secured, and then again that the foreclosure of the mortgage was held off until through the tedious process of collections and sacrifices the means to pay the debt was forthcoming.

All honor to their excellent memory!

It affords us great pleasure to mention in this connection as worthy of all honor and praise the revered names of Dr. W. S. Webb, the first president of the new regime, also those of Dr. R. A. Venable, Dr. J. W. Provine and Dr. W. T. Lowrey, all of whom have filled the chair of president of the faculty, as well as the entire faculty itself, whose work has been above criticism through all these trying and eventful years. But one other name stands out in bold relief whose fame as a friend and helper even more, a servant of Mississippi College, needs only to be mentioned to call for the loudest praises from all who know him, and that is Captain Ratliff, who has been the president of the board of trustees from the good and happy year of 1872 up to this day of Mississippi College's greatest prosperity. His services have been rendered with-

out counting the sacrifices, as a tribute of love and devotion beyond parallel.

A French soldier, one of Napoleon's old guard, was on the operating table after the great battle of Austerlitz; a surgeon was cutting after a bullet that had lodged near his heart, and he hesitated because of the danger to his life. The soldier looked up into the surgeon's face and said, "Cut a little deeper, Doctor, and you will find the Little Corporal (meaning the Emperor) himself." We say, if any man could X-ray Captain Ratliff's heart, he would find the name of Mississippi College written there in letters as bright as the stars and as enduring as the everlasting hills. Another has said that Captain Ratliff brought to this delicate and all-important task, as head of the board of trustees, the wisdom and administrative ability acquired in an army experience controlling men as an officer; and he brought to this his large experience in political affairs, where the skill of the politician, the finesse and the practical wisdom of a public servant had never been soiled by cunning or duplicity. No institution ever had a better friend. In those days also two of those same young brethren at first mentioned, James Nelson and J. A. Hackett, in earnest conference concerning the great work they were trying to do, devised a scheme for ministerial education. One of them was afflicted with what appeared to be chronic tonsillitis, and must give up his cherished work of preaching the gospel. He said to the other, "What can I do next to preaching, as I am anxious to keep close to my calling?" The other one, on reflection, made answer, "Get a school and find some of the young preachers and educate them, thus preaching through them."

After a few minutes of thought, he replied, "God helping me, I will do it." The school was secured at Brownsville, Hinds county, and three young preachers were brought into it at the beginning. These two were financially assisted by the same two brethren for a year. Then these two Christian pioneers took the matter of this phase of Christian education to Central Association, which placed a committee in charge of ministerial education with Mississippi College at Clinton and the three young preachers were transferred to that school of the prophets while the erstwhile high school teacher with health partially restored took the field as agent for this branch of our work. In two years he had developed such an interest in the work as to call for unlimited enlargement.

The next year at the convention at West Point these same four brethren, in co-operation with others, proposed a Board of Ministerial Education, which was appointed and located at Mississippi College in lieu of the one appointed by Central Association. This committee took charge of the work in the school, employing the same agent, who continued in the work until his death in 1876, when the work was in full blast. More than a hundred young preachers had passed through the classes of Mississippi College and had taken on such measure of trained intellectual ability as to put them abreast of any ministry of any country.

Since then the work of ministerial education has grown into such colossal proportions as to furnish a leading ministry, not only for our own State, but no small overflow that has made glad the waste places in not a few of our surrounding commonwealths, as well as six or more for the great foreign mission field. No name ranks higher than that of James Nelson, lovingly called "Jim" by those of us who loved him as a brother. He was a magnificent leader of the people in the promotion of the essential and imperative work of the education of our young ministers.

We might call him the founder of ministerial education for the Baptists of Mississippi.

In 1868, Rev. M. P. Lowrey, of blessed memory, was the missionary of the Home Board, his field the State of Mississippi. At the suggestion of one of these four brethren, W. T. Ratliff, Central Association invited him to spend some time within its bounds. He came and so successful were his labors that it resulted in the resuscita-

tion of the churches in Jackson, Vicksburg and Yazoo City, which had been almost destroyed by the war and were without pastors.

The success of the local mission work in Central Association was so inspiring that the brethren of this association took on a larger vision, one that comprehended the whole State.

Therefore, at the convention at Aberdeen in 1873, on motion of Brother T. J. Walne, heartily seconded by a number of others, the convention appointed a State Mission Board, with J. A. Hackett as president, and T. J. Walne as its first corresponding secretary. This board had its domicile respectively in Crystal Springs, Oxford and Jackson. It has had its greatest prosperity in Jackson where it is now located.

Its secretaries, or working managers, have all been men of the tried and true stamp, such as T. J. Walne, Lewis Ball, J. B. Gambrell, J. T. Christian, A. V. Rowe and the present incumbent, J. B. Lawrence—men whose names shall ever be held in greatest honor for the good they have done.

The next move of our quartet now reduced, by the death of the brilliant Nelson, to a triplet, was in the interest of better communication in the way of a circulating medium.

Dr. J. R. Graves had generously afforded us a department in his paper, "The Baptist," published in Memphis, Tenn. Gen. M. P. Lowrey, of Blue Mountain, was editor of this department and for a time this served the purpose very well, but on account of limitations of space these brethren deemed it wise to start a paper of our own.

This movement began at the convention at Meridian in 1876 and culminated in the establishing of The Baptist Record, known at first as "The Mississippi Baptist Record," published at Clinton in Central Association, by Prof. M. T. Martin, with Dr. J. B. Gambrell as editor, these brethren being joint owners. The paper originated in 1877 afterwards moved to Jackson where, with the exception of ten years in Meridian, it has found an appreciative home. J. A. Hackett, J. B. Searcy, T. J. Bailey and P. I. Lipsey have been its editors, with M. T. Martin, L. E. Foster, G. W. Gardener, R. A. Venable, H. F. Sproles and J. C. Parker, associates. This journal, like some others, has had a rocky road to travel, with not a few of more or less friendly adverse critics. But with the divine blessing, it has met the crude allegations of its friendly enemies with a "Thus saith the Lord," on every field; with a commendable spirit of forbearance, it stands today, not only worthy of those who put it forth in the beginning, but among the highest and best religious papers of the land.

This sketch of The Baptist Record would be incomplete without mentioning the names and work of two of its best helpers, Rev. J. R. Farish, and H. M. Long. These men, as faithful agents contributed by their earnest work largely to the establishment and wide extension and usefulness of this valuable denominational journal.

In conclusion it may not be too much to say with a proper degree of modesty, that out of the resuscitation of Central Association and through the instance and instigation of the men above mentioned has come the inspiration and inauguration of the four specific Christian activities—Mississippi College, Ministerial Education, State Missions, and The Baptist Record, which today are leading forces under Divine blessing, in our denominational progress.

No man will be a great Christian who has not learned to put the kingdom of God and His righteousness first. He must be thus lifted out of himself and earth lines into the heaven lines. No relation or duty in life is set right till this is done. A man who puts the kingdom first will certainly not say he has no time to read a religious paper or no money to pay for it while he is giving his time or money to temporal or secular papers or concerns.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Rev. L. E. Lightsey, our Colportage Missionary, travelled 387 miles in January; visited 13 churches; distributed 300 tracts; preached 15 sermons; delivered 3 addresses, and sold 347 books and 30 Bibles. He sent in a check for \$41.50. Brother Lightsey is a blessing wherever he goes.

Mr. W. E. Holcomb, our field representative of Sunday School and B. Y. P. U. work, traveled in January 1105 miles; visited 9 churches; organized 2 Teacher Training classes; took religious censuses in two towns, Leakesville and Shubuta; delivered 13 Teacher Training certificates and 15 B. Y. P. U. Study Course certificates; taught two classes and delivered 31 addresses. He has also helped to organize several Sunday School and B. Y. P. U. Conventions.

Brother A. A. Cosey, our negro evangelist to the negroes, travelled in January 177 miles; visited 7 churches; held 3 evangelistic meetings; preached 21 sermons; received 4 for baptism; 3 by letter and 2 by restoration. This is a new department of our Mission work. It is done in co-operation with the Negro Baptist Convention in Mississippi.

Rev. T. J. Moore, Enlistment Missionary for South Mississippi, travelled in January 930 miles; visited 9 churches; delivered 22 sermons, and addresses; distributed 120 tracts, and held three Every-member canvasses; one with Big Springs Church, Lincoln Association, in which the local support was increased from \$100 to \$200 and Mission pledges from \$10.00 to \$60.00; one at Clara Church, Chickasahay Association, in which the Mission pledges were increased from \$20.00 to \$50.00; one at Laurel, Lebanon Association, in which the local support was increased from \$1300 to \$1500, and Mission pledges from \$200 to \$450. Brother Moore is bringing things to pass in South Mississippi.

Rev. J. P. Harrington, Enlistment Missionary for North Mississippi, traveled in January 1089 miles; visited 9 churches; delivered 20 sermons and addresses, and distributed 1,000 tracts. He made 4 Every-member canvasses. At Macon, Columbus Association, the local support was increased from \$1100 to \$1669, and the Mission pledges from \$500 to \$994; at Amory, Aberdeen Association, the local support was increased from \$1200 to \$1600, and Missions from \$450 to \$750; at Meridian, Lauderdale Association (name of church not given) the local support was increased from \$1000 to \$1800 and Mission pledges from \$200 to \$800; at Columbus Second Church, Columbus Association, the local support was increased from \$375 to \$520, and Missions advanced from \$150 to \$325. Brother Harrington is bringing things to pass in his territory.

Brother J. E. Byrd, Sunday School field representative, has been very busy during the month of January. He has organized 5 Teacher Training classes; taught 4 classes in Training Schools; has reports from 4 schools making A-1 grades; delivered 15 Normal diplomas; 5 red seal diplomas; 5 blue seal diplomas; 2 post-graduate diplomas, and one gold seal diploma. He has one week in Memphis in a Training School helping Mr. Hudgins, Sunday School worker in Tennessee. Brother Hudgins will return the compliment by giving one week at our Encampment this summer. Our Sunday School work is moving.

The total of our contributions for January of this year is a little above the total for January of

last year for all objects. For State Missions it is less; for Home Missions and Foreign Missions a little more. Last year in January, we received for State Missions, \$1070.40; this year in January we received \$803.65. Last year for Home Missions in January we received \$162.60; this year we received for Home Missions in January \$190.52. Last year for Foreign Missions in January we received \$1058; this year for Foreign Missions in January we received \$1,473.78. The total for January, 1915, for State, Home and Foreign Missions was \$2291.20; the total for January, 1916, was \$2467.95. If we take into consideration the amount received for Judson-Centennial in January, 1916, there is a considerable increase over the receipts of January, 1915.

Home Mission Receipts.

I am very much disappointed over our Home Mission receipts. We are about \$3,000 behind where we were this time last year for Home Missions. Our receipts for Foreign Missions show a little increase over last year this time. I have a letter from the Home Mission Board in which I am informed that the Home Mission Board has borrowed over \$115,000, and the banks have notified the Board that they can let them have very little more money. I hope that our churches will remember this and us in their contributions see to it that Home Missions is given proper attention. We must meet our apportionment to Home Missions this year.

Home and Foreign Mission Campaign

March and April of every year is given to Home and Foreign Missions in Mississippi. Nothing else should take precedence over these interests. The situation is not alarming, and yet it is serious. Dr. Love, Corresponding Secretary of the Foreign Mission Board, is very anxious. Big campaigns on in other States, particularly in Texas; the Judson-Centennial campaign in full swing and other things of pressing interest, may have a tendency to cut down contributions to Foreign and Home Missions, unless our pastors remember that these interests must be taken care of at this time. Mississippi has been asked for \$25,000 to Home Missions and \$35,000 to Foreign Missions. With conditions as they are, we ought to have no trouble raising these amounts. The financial stringency caused by the war in the first months of its existence, has passed; our people are in good shape; business is fine. If we do not get this money it will be because we do not press the claims of our Lord upon our people like we ought.

Let every pastor see to it that his church does its full duty by these interests.

Pastoral Stewardship.

We have yet to find one church that took a collection for Missions and did not get anything. It is not that the people will not give, but it is the question of giving them an opportunity. The responsibility here rests with the leaders. There were about five hundred churches in Mississippi last year that gave nothing to one or more of our Mission causes, and I dare say that the reason for this was that the causes were not presented, that an opportunity was not given these churches to contribute. Brother pastor, let us see if we can't get every church in Mississippi on our lists for Home and Foreign Missions. The only effort it will take on your part is a presentation of Missions and the taking of a collection. As leaders, let us not be unfaithful stewards of the trust committed to our keeping.

Thursday, February 17, 1916.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor	Jackson
Direct all communications for this department to the editor.	
MISS FANNIE TRAYOR	Jackson
Young People's Leader.	
MISS MARY RATLIFF	Raymond
College Correspondent.	
MISS M. M. LACKEY	Jackson
Correspondent.	
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MRS. MARTIN BALL	Clarkdale
Vice-President Northwest Division.	
MRS. A. J. AVEN	Clinton
Vice-President Southwest Division.	
MRS. J. L. JOHNSON, JR.	Hattiesburg
Vice-President Southeast Division.	
MRS. RHODA ENOCH, Recording Sec'y	Jackson
Messdames W. A. McCosh, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, L. P. Trotter, W. A. Burton, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.	

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. R. Lawrence, Jackson, Miss., except Training School Funds, which should be sent to Mrs. W. C. Lowndes, 21 West Franklin St., Baltimore, Md.; and the Literature Fund, which should be sent to Miss M. M. Lackey, Jackson, Miss.

This is "Baptist Record Number." Be sure and read it all.

Sister, do not fail to send in a good contribution for the Training School this month.

The secretaries open the daily mail with much pleasure these days. Nearly every mail brings in two or more reports of new organizations. This is Thursday; up to today we have heard from twelve this week.

"As soon as I get The Baptist Record I turn to our page; it is always such a help and inspiration to me." (A sister who reads.)

Pertinent to the Week of Prayer, let each of us consider the following written by our Miss Heck several years ago:

"Prayer first—prayer through which all things are possible to him that believeth. Next study—not only of our mission fields, but our own individual fields of influence; the field of each society in its own church, of each district vice-president, and most of all, the field of each central committee, which must plan and lead this campaign for large things, on wide, deep far-reaching lines in its own State."

Sister, let us covenant together to canvass the membership of our church this month for new subscribers to The Record.

Our W. M. U. Page.

In the report of the editor of this page before the W. M. U. meeting of the State Convention in Hattiesburg, the following appeared:

"With such small obstacles as these to contend with, we are bold to assert that our woman's page is, or should be, a most helpful agency in the advancement of our cause. Every local society should be thoroughly familiar with every article each week. In order to know this close intimacy we need to subscribe for the paper."

"In view of these facts, the following recommendations are respectfully submitted:

"First, that some woman be appointed by each local society to solicit every member as a subscriber to The Baptist Record.

"Second, that each society appoint some member to read or cul from the page each week all items of interest before the local society.

"Third, that post card messages be sent very frequently to the editor giving items of local interest to the world.

"Fourth, that we do earnestly pray for our paper, that it may become the power for good that the editors all claim to make of it."

Sisters, we want to pause at this the beginning of a new quarter, and take stock. Have we, each one of us, carefully and prayerfully carried out the above recommendations that we as a body voted for at the convention?

We acknowledge with appreciation the news notes that have been sent in by many. But

what about the every-member canvass? Has YOUR society appointed a committee to take this matter up? If not, let us be true to our promise, beloved, and see to it that in our society a strong effort is made to secure the entire membership among the list of subscribers.

Have you ever considered the fact, that it is never the subscriber, but the woman who does not subscribe, who complains of the price of the paper? Who complains that "we do not do better in our society because we can't get literature?"

Let us live up to our own recommendations and stand by our paper.

Duties of District Vice-Presidents.

We have our State divided into four districts. We have a vice-president over each of these districts. The question often arises, "What are the duties of the vice-president?"

Here are some splendid suggestions, promulgated by Miss Eliza Broadus, of Kentucky, which, with some slight changes, we feel, suit our own State vice-presidents:

1. Attend annual State meeting and preside thereat when called upon.
2. Study the field—
 - (a) Through the minutes of the associations.
 - (b) Through interviews with pastors and influential women.
 - (c) By letters and reports.
3. Find, with the assistance of the corresponding secretary, suitable superintendents for associations that have none.
4. Help and encourage superintendents in every way possible—
 - (a) By attending rally days, held quarterly.
 - (b) By advice about problems.
 - (c) By instructions to new officers.
5. Have a campaign for mission study.

Dollar Club Honor Roll.

Last week's issue told of our new Dollar Club, explaining that any boy or girl who made and contributed one dollar between now and April 15th for home and foreign missions, should have their name enrolled on our Dollar Club. This, of course, refers to those who are members of the auxiliaries.

This week we have great pleasure in starting our club with one whom we may enroll as our charter member.

DOLLAR CLUB.

Robert Walker Smith (Sunbeam), Magee, Miss., \$1.00.

From the Terry W. M. U.

We would not say that the Baptist women observed the Week of Prayer, but rather the women of Terry, for the meetings were well attended by the women of other churches, and some of the services were held at their homes. The attendance was good. Not less than ten at any meeting.

The programs were used throughout the week and all who attended were benefitted.

Offering to China, \$12.50.

OUR HOSPITAL.

We thank God and take courage at the marvelous progress our Hospital is making under Supt. P. C. Wilkes, and the Executive Board, composed of the following: A. E. Jennings, W. A. Dockery, Jack Gates, J. N. Brown and E. W. Porter.

The capacity of the Hospital is very severely taxed, quarters for the nurses have been secured elsewhere; beds have been placed in the corridors, and every available space is being used. They have cared for as high as 148 patients at one time.

Brother A. E. Jennings with his characteristic enterprise has recently gotten out the first issue of the "Baptist Memorial Hospital News." It is a well written and arranged paper, its special object being to give information to those that are interested.

The Salutatory says: "We hope to have 5,000 subscribers; subscription price 35 cents for one

year; in clubs of four 25 cents. Four copies for one dollar."

"A chance to make \$1.00, any boy or girl can get ten subscriptions in one day; take out cost of sending money, keep 10 cents a copy for getting subscriptions."

Some interesting facts clipped from the paper: Number of patients from Mississippi in 1915, 1034.

The capacity of the hospital is 140 beds.

The hospital buildings are modern, sanitary, steam heated and fire proof.

In 1915 we admitted and treated 3,235 medical cases.

Our Maternity Department is a special feature, and is growing in popularity.

The entire plant is estimated at \$300,000. We owe \$80,000 bonded debt.

A special X-Ray Laboratory is in the main building.

It is hoped that our people will be much in prayer for God's guidance, and blessings upon this enterprise.

BEN COX,
Secretary of Board.

THE NORTHEAST MISSISSIPPI BIBLE CONFERENCE.

The Northeast Mississippi Bible Conference convened with Ecru Baptist church, February 1, 2 and 3. The books studied were First and Second Thes. From the very beginning until the last service, everything moved in perfect harmony, and we feel that God's great truth was honored by the study in this conference.

The people of Ecru gave all the visitors a reception that made every one feel at home. The large church was filled at each service and the attention was the best on record. Below we give the names of the preachers who attended the conference, also the names of the laymen as far as we were able to get them: E. L. Wesson, New Albany; G. S. Jenkins, Ripley; J. E. Buchanan, Calhoun; G. W. Riley, Houston; E. T. Brown, Ingomar; J. L. Henderson, T. L. Holcomb and J. H. Hansom, Pontotoc; R. L. Motley, West Point; P. I. Lipsey, Clinton; Judson L. Vipperman, Columbus; Luther Jordan, Wallerville; W. G. Hearn, Etta; J. D. Barksdale, Tupelo; J. O. O'Bryant, Okolona; C. C. Weaver, New Albany; D. C. M. Bigham, Pontotoc; S. V. Gullett, Blue Springs; W. A. Jordan, Starkville; Mac Tidwell, Iuka; T. A. J. Beasley; Austin Huffstatter; W. J. Roberts; J. E. Jennings; J. R. Mooneyham; H. G. West, Ecru; Harvey Gray, Hickory Flat; and J. A. Rogers, Amory.

Visitors—Mrs. Mamie Pritchard, Miss Mattie Lee Ray, Mrs. Guy V. McClesky, Mrs. W. E. Yost, Mrs. Henderson, Brother S. T. Pitts, Superintendent of Baptist S. S., Pontotoc; R. F. Ray, L. D. Brown, R. P. Brown, Lawrence Lyon, J. H. Mitchell, and many others from Pontotoc; Miss Mary Babb and Miss D. H. Hall, New Albany. The total number of visitors from different places amounted to seventy-five. The conference enjoyed the greatest crowds ever had at any previous meeting. Besides the discussion of the regular program, Brother P. I. Lipsey preached for us on Monday night, using for his text Rom. 12:12. We thank God that He sent Brother Lipsey this way and we hope he will come again. On Tuesday night, beginning at 7:15 o'clock, Judson L. Vipperman preached, using for his subject, "The First Preacher and His Material." On Wednesday night he preached again on "The Two Covenants," and Thursday afternoon at 2:40 o'clock on "Why Baptists Have a Right to Separate Existence as a Denomination." Brother Vipperman was very clear and forceful in his arguments and every one went away feeling that they had listened to a man of God explain the Scriptures. In all, it was one of greatest conferences ever held and we feel that all the ministers will go to their fields of labor thanking God for these mountain-top experiences and determined to preach the Word in its purity and with greater power.

God bless the brotherhood.

H. G. WEST.

Stop! Calomel Is Quicksilver

It's mercury! Attacks the bones, salivates and makes you sick.

There's no reason why a person should take sickening, salivating calomel when 50 cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and cannot salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

I WANT

to purchase White Spanish Peanuts. I want to sell Early Velvet Beans. GEO. M. CALLEN, Selma, Ala.

HAD PELLAGRA SEVEN YEARS THANKS GOD HE'S CURED

Cowards, S. C.—David G. Pate, of this place, writes, "I am glad to say to you, after waiting forty days, that I still feel like I am cured of pellagra. I had this disease for the last seven years. The fourth day after beginning your medicine I went back to work and have been able to do my work ever since. I thank God for your remedy."

There is no longer any doubt that pellagra can be cured. Don't delay until it is too late. It is your duty to consult the resourceful Baughn.

The symptoms—hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red, with much mucus and choking; indigestion and nausea, either diarrhoea or constipation.

There is hope; get Baughn's big Free book on Pellagra and learn about the remedy for Pellagra that has at last been found. Address American Compounding Co., Box 587-Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.—Adv.

Cabbage Plants THAT GROW

Hardy, frost-proof varieties. Grown in the open—earliest in maturing. 100 postpaid, 25c. By express, charges collect, per 1,000 in lots of less than 4,000, \$1; 5,000 to 7,000, 85c; 8,000 to 10,000, 75c. Special prices in larger quantities. C. F. HETHINGTON, MEGGETTS, S. C.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANADAY, 1225 Park Square, Sedalia, Mo.

NEWS IN THE CIRCLE

MARTIN BALL

Rev. W. L. Skinner, an exiled Mississippian, has left Austin and moved to Cotulla Church, Texas. Wherever he goes he will do good work.

Evangelist J. H. Dew will be with Pastor A. A. Walker, at Water Valley in a meeting beginning March 5. A great meeting is being planned.

The protest against Dr. W. D. Powell's resignation as Mission Secretary of Kentucky, was so urgent that he withdrew it and will continue with the board.

Rev. W. W. Lillian has been elected B. Y. P. U. and Sunday School field man for Florida. He has the master under advisement and will announce his decision at an early date.

We are sorry to learn that some of the Gospel Mission missionaries in China have taken up with the modern holiness craze and have become full-fledged holy rollers. This is hurtful to the cause of missions.

The Mississippi Baptist Sunday School and B. Y. P. U. Convention meets with the First Church, McComb City, March 14. A program is in process of preparation. A large attendance is expected.

Rev. H. J. McCool, of Eupora, has accepted a call to Moorehead, Inverness and Isola. This is a splendid field and Bro. McCool is a good preacher and pastor. We welcome him to the Delta work.

The Education Commission of Tennessee has elected Dr. W. D. Powell, of Kentucky, to the secretaryship. He would make a good one, but it wouldn't sound right for Powell to work at anything but missions.

Prof. L. P. Leavell was regularly installed as professor of Sunday School pedagogy in the Louisville Seminary, February 2. In his field work of the Sunday School Board he has been a decided success.

Rev. J. H. Buchanan, who went to Louisville, Ky., some months ago to study in the Seminary, has been called to the Clifton Church in that city and will serve them while he pursues his studies.

Vol. 1 No. 1 of the Baptist Hospital News is on our desk. It is a four page monthly published by the Memphis Hospital authorities and will give information each month concerning the doings of the Hospital. Subscription 35 cents.

The eleven Bible Institutes held simultaneously in Arkansas; under the management of Secretary J. S. Rogers, proved a great success and furnished much inspiration to the workers in the sections where they were held.

Evangelist Sid Williams, in the meeting he is conducting with the Deaderick Avenue Church, Knoxville, Tenn., announces that there were 110 professions of faith on Sunday after the meeting had been in progress one week. Resembles a Billy Sunday meeting.

The meeting at Blue Mountain, in which Dr. E. Y. Mullins, of the Seminary, did the preaching was a great success. At the end of the first week there had been about 60 professions. The Lord honors His word wherever it is faithfully preached.

Pastor M. C. Vicks, who is doing such splendid work at Yazoo City, is this week, visiting his old congregation at Lyon. He is deservedly popular with the church and people he formerly served.

The Mississippi Baptist Sunday School and B. Y. P. U. Convention will meet in annual session at McComb City, March 14th at 7:30 o'clock. Dr. C. T. Tew, of Greenville, will preach the sermon. Reduced rates on all railroads.

At the meeting of the State Secretaries in Chattanooga recently, Drs. Powell and Gillon were asked to prepare a book on State Missions. If they comply with the request, they can bring out a good production.

The First Church, Lexington, N. C., has called Dr. Fred D. Hale, of Hot Springs, Ark., and he will begin work March 1. We are glad Dr. Hale is strong enough to take up hard work again.

Gipsey Smith, Jr., has recently visited Macon, Ga., and held a meeting. Dr. E. C. Dargan, pastor of the First Church, speaks kindly of him and his work. He says he is attractive and forceful. The city auditorium, seating 2,000 was inadequate.

Evangelist J. H. Dew is in a great meeting at Morgantown, N. C., James R. Williams pastor. There have been more than 100 professions and about as many additions. The meeting is going on with irresistible power. The entire town is stirred.

The State Mission Board of Florida reported no debt, but Secretary Rogers offered his resignation on account of the over-abundance of the work. The Convention refused to accept it and proposed to give him sufficient office help.

Sunday School Secretary H. L. Strickland, of Alabama, who was invited to the same position in Texas, declined to go and will continue in the work in Alabama, which he has conducted so well.

The Chicago Baptists propose to build a Temple to solve the problem of the down town church. Dr. Johnson Meyers is selected as the manager of the enterprise. It is to be headquarters for all the denominational enterprises of the city.

There is on our desk a splendidly bound book from the pen of Rev. Luther Rice Burres, pastor of the Second Baptist church, Jonesboro, Ark. The title is "Baptist Refreshments." The introduction is by Dr. J. B. Gambrell. It contains a photo of the author and his wife. The contents are exceedingly interesting and are good reading.

DO YOU SUFFER FROM BACKACHE?

When your kidneys are weak and torpid they do not properly perform their functions; your back aches and you do not feel like doing much of anything. You are likely to be despondent and to borrow trouble, just as if you hadn't enough already. Don't be a victim any longer.

The old reliable medicine, Hood's Sarsaparilla, gives strength and tone to the kidneys and builds up the whole system. Get it today.

How To Get Rid of a Bad Cough

A Home-Made Remedy that WILL Do It Quickly, Cheap and Easily Made

If you have a bad cough or chest cold which refuses to yield to ordinary remedies, get from any druggist 2½ ounces of Pinex (50 cents worth), pour into a pint bottle and fill the bottle with plain granulated sugar syrup. Start taking a teaspoonful every hour or two. In 24 hours your cough will be conquered or very nearly so. Even whooping cough is greatly relieved in this way.

The above mixture makes a full pint—a family supply—of the finest cough syrup that money could buy—at a cost of only 54 cents. Easily prepared in 5 minutes. Full directions with Pinex.

This Pinex and Sugar Syrup preparation takes right hold of a cough and gives almost immediate relief. It loosens the dry, hoarse or tight cough in a way that is really remarkable. Also quickly heals the inflamed membranes which accompany a painful cough, and stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough. Excellent for bronchitis, spasmodic croup and winter coughs. Keeps perfectly and tastes good—children like it.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiacol, which is so healing to the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex"—do not accept anything else. A guarantee of absolute satisfaction, or money promptly refunded goes with this preparation. The Pinex Co., 257 Main St., Ft. Wayne, Ind.

Filet Crochet Book 12c

By JANE FORD

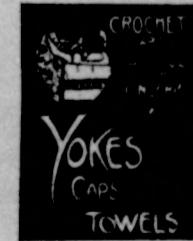


One hundred and twenty different designs for thousands of combinations—just out—one of the easiest books for crochet workers. No complex figures to follow and read. All illustrations are large and the work is easily followed. If you do crochet work you should not be without it. You can crochet yokes, corset covers, towels, scarfs, and a hundred other things, with the designs shown in it. Sent postpaid for 12c.

Milady's Lingerie CROKET BOOK

A collection of elegant and dainty yokes, caps and towels. 20 yokes, showing them half actual size, with every detail for the making and for size. Kerchiefs, bags, slippers and novelties. A book of beauty. Postpaid, 12c.

Address—
F. LIPSEY, Box 59, Jackson, Miss.



At the close of the first week of the meeting in Tallahassee, Fla., in which Pastor Adcock is being aided by Dr. H. L. Winburn, of Louisville, Ky., there were 55 professions of faith. The Lord is wonderfully blessing the efforts of His servants.

TRY THE OLD RELIABLE
WINTERSMITH'S
CHILI TONIC
For MALARIA CHILLS &
A FINE GENERAL STRENGTHENING TONIC

Helps for the Observance of Easter in the Sunday-School

Glorious Victory

An interesting service containing catchy songs and good recitations, appropriate for the Easter season. 5 cents each; 55 cents per dozen; \$4.25 per hundred prepaid.

Springtime and the Children

Six nature and Bible lessons for the Primary Department culminating in the Easter lesson. 5 cents each; 55 cents per dozen; \$4.25 per hundred, prepaid.

Easter Greeting Post-Cards

For pastor, superintendent, or teacher. Three designs with a fitting message for this glorious Easter season. 5 cents per hundred. Send 5 cents for sample set.

Celluloid Buttons and Bookmarks
Envelopes

for special offering

Recitation Books
for committees who manage the program.

Bibles and Testaments
for rewards.

Send for Descriptive Circular

AMERICAN BAPTIST PUBLICATION SOCIETY
514 N. Grand Avenue
St. Louis, Mo.

**Salts Fine For
Aching Kidneys**

We eat too much meat, which clogs
Kidneys, then the Back hurts.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine, so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

Sunday School Lesson

BY A. J. AVEN, LL. D.

THE SEVEN HELPERS.

Introduction.

"The records do not give any definite information regarding the length of time after the day of Pentecost that the apostles were arrested and put in prison (Acts 5:17-18), but we know that they had worked most successfully in preaching Jesus and His resurrection and gathering in great numbers of converts. Because of their success in miracle working and winning the people, Jewish leaders were greatly incensed and had the apostles placed in the common prison under guard. The Lord opened the doors and let them out, and told them to go to the temple, and speak to the people all the words of this life. The Jewish council assembled in the morning and sent for the apostles to be brought from the prison. They were not there and the guards knew nothing about their escape, but word came that they were preaching in the temple. The apostles being brought before the council and asked if they had not been commanded not to preach in the name of Jesus, said, "We ought to obey God rather than men," and preached before the council the resurrection of Jesus whom they declared the Jews had slain. The members of the council were enraged and would have taken steps to slay the apostles, but Gamaliel, a leading teacher of the law, advised them to use moderation declaring that if this movement was not of God, it would fall, but if it was of God, they could not stop it. The council listened to him and, commanding the apostles not to speak in the name of Jesus, dismissed them. However continued to preach Jesus in the temple daily and in private houses also. They rejoiced that they were worthy to suffer for Jesus' sake."

Lesson Teachings.

Numbers and Responsibility.—As any organization or enterprise increases in size and importance, the variety of its units will increase. Now the Palestinian Jews entertained a very great prejudice against the Grecian Jews, and likely were guilty of having neglected the Grecians just as was the complaint. So in our churches today, as the variety of interests represented increase, the problems to be solved increase, and claim the best diplomacy to guard the interest of the kingdom. In this modern time, perhaps, social prejudices are the most difficult to handle and should be handled with the greatest care and consideration and prayer. We should remember that God's kingdom must stand out in full relief at all times, and so there is a call for much tact and love in order to meet the demand.

The Seven Chosen.—It is interesting to note the course which the apostles took in enlarging their working force. They asked the church to nominate seven men and then they proceeded to appoint them, or to ordain them. The apostles

could not have fallen on a more effective plan to quiet the trouble than to take into their confidence the people. We get a good lesson here in our own day for the best discharge of church obligations. Let everything be open and above board. Every member of the church is a sovereign unit, and should be so recognized and when there is anything of importance to be set in operation, the pastor and his deacons may plan it, but it should be clearly explained so that every one can understand it and then let the church in conference adopt it. We have a good deal of human nature, and naturally resist any appearance of imposition. This being the case, it is very essential that every member of the church attend faithfully every business meeting of the church. If one does not attend the business meeting, then whatever is enacted he should heartily support, and not block. Many a preacher has destroyed his usefulness because of some autocratic action, as also has many a member. God's church is a co-operative body in which every one should have an equal voice and vote.

Character of the Chosen.—The people were asked to select men "of honest report, full of the Holy Ghost and wisdom." The office of deacon is one in which the greatest care should be exercised in selecting. I have seen deacons chosen when I felt that there had been just a little bit of politics played. There should be exercised the fullest prudence, but this certainly ought not to degenerate into a recourse to un-Christian politics. Various reasons have been assigned why seven men were chosen. But possibly the answer is found in the fact that seven is a workable number, it being impossible on a vote to block any plan upon which the majority may agree. In the choice of these men, it should be noted that they were to be men full of the Holy Ghost and of wisdom. Piety is all right, but it is not the only qualification; a deacon should also be wise. The very nature of the office requires that a deacon should be both pious and a good business man.

A New Page in Church History.—The ordination of these seven men marked a stage in church progress, for it was the first step toward permanence. The time must soon come when the apostles will lay down their activities, but now this new society assumes the power under Christ of establishing new officers, whereby the self-preservation of the church is guaranteed. It also brought a new element into notice and activity, that of the Greek element, for, it will be noted that the seven bear Greek names, showing, possibly, that they belonged to that division of the church whose widows had made complaint. The result of this act brought into service men free, un-Hebrew, and spiritual. It was the occasion for breaking the dikes and flooding the world with the good news.

YOU CAN AFFORD Familiar Songs of the Gospel (No. 1 or 2). Round or shape notes. 53 per hundred, samples 5c each. 32 songs, words and music. E. A. K. HACKETT, FORT WAYNE, INDIANA

SEED CORN

We originated and keep pure the Albemarle Prolific, the heaviest fodder and grain variety, 163 3-4 bushels (shelled) to acre. Write and learn how we grow big crops and why we say Albemarle Prolific is the best—especially for the South.

Corn over 12 feet high.

Also let us give you prices on our mountain grown apples of wonderful flavor, Albemarle Pippins, Winesaps, etc.

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Samuel B. Woods, Prop., Charlottesville, Va.

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Our New 1916 Song Book For

Sunday Schools, etc., is filled with beautiful songs, splendid NEW Choruses and a few special favorites. Every piece will stand the test, every song's the very best. We assure you that the book is just as good as the title is beautiful. It "rings" true, we made it for you. The price 25c a copy; \$2.75 a dozen postpaid. Either Round or Shaped Notes. JAMES D. VAUGHAN, Music Publisher, Lawrenceburg, Tennessee.

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Drugists.

HINDERCORMS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Drugists. Hiscox Chemical Works, Patchogue, N. Y.

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Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

Frost Proof CABBAGE PLANTS

OVER 100 ACRES HIGHEST QUALITY. At \$1 per 1000; 5000 or more, 85c per 1000. Express collect. Varieties: Jersey Wakefield, Charleston Wakefield, Early Spring, Early Flat Dutch, Late Flat Dutch, Early Succession, Late Succession, Beet, Lettuce and Onion Plants, \$1.50 per 1000. Postpaid, 35c per 100. ALFRED JOUANNET, Mt. Pleasant, S. C.

PELLAGRA

Cured Or You Pay Nothing

I have cured—cured to stay cured—90% of all who have taken my Pellagra Cure. What I have done for others I GUARANTEE to do for you or my treatment will cost you nothing. Highly endorsed by Physicians, Bankers, Ministers, County Officials and others. If you doubt, write any official or merchant in Walker County. No interference with work—no restrictions on your eating.

SYMPTOMS are: Hands red like sunburn; sore mouth, throat, tongue and lips flaming red; much mucus and choking; indigestion and nausea; diarrhea or constipation; mind affected and many other symptoms. No matter what anyone tells you about Pellagra, write for my FREE Book which fully explains my theory of the cause, prevention and cure of this dreaded disease—full of interesting facts which I have proven beyond doubt. Also contains full particulars of my remarkable offer of NO CURE—NO PAY. Free diagnosis to anyone sending symptoms. Send no money but write today!

Dr. W. J. McCrary, Dept. 243 Carbon Hill, Alabama

Show this to some unfortunate sufferer!

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

Peach and Apple Trees 2c and up

Pear, Plum, Cherry, Small Fruits, Strawberry Vines, etc. Genuine Hale Budded from Bearing J. H. Hale Trees. Genuine delicious Apples. Catalog Free. TENN. NURSERY CO., Box 13, Cleveland, Tenn.

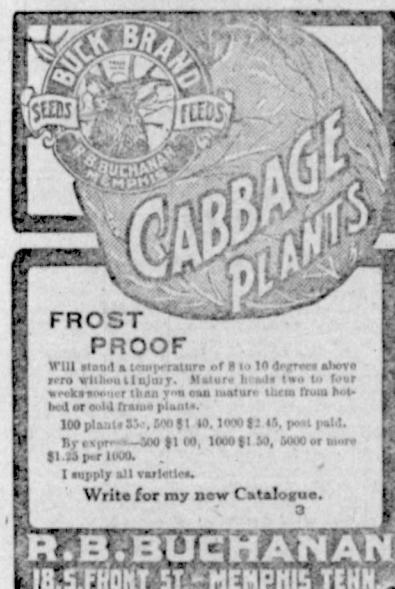
IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.



WHY NOT TRY Popham's ASTHMA MEDICINE

Gives Prompt and Positive Relief in Every Case. Sold by Druggists. Price \$1.00. Trial Package by Mail, 10c. Williams Mfg. Co., Props., Cleveland, O.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.



DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

MRS. LAURA A. WARDLAW.

The subject of this sketch was in her sixty-seventh year. She was called to her reward January 22nd, 1916, after a long and severe illness. The funeral was conducted from the Baptist church of Utica by Pastor N. A. Edmonds, assisted by Rev. B. W. Lewis and Rev. J. W. Bolton.

The floral offering, the most beautiful the community could produce, was only a slight token of the high esteem in which she was held. Like Dorcas, Mrs. Wardlaw "was full of alms deeds which she did." So at her funeral those whom she had befriended "stood by weeping," and telling of her good deeds.

The three pastors, in short talks, paid the highest tribute to her memory. They held her life up before the large congregation present as an example of practical Christianity, and urged them to emulate her many splendid virtues. The Utica Baptist church has suffered a great loss in the going of Mrs. Wardlaw.

We would say to those who mourn that our loss is her eternal gain; since she has gone home to glory. As Jesus said of Lazarus, our friend is only asleep. And he will say to her in the last day, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

A FRIEND.

Utica, Miss.

For Weakness and Loss of Appetite

The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria and builds up the system. A true tonic & sure Appetizer. For adults and children. 50c.

FRED CONNOR.

At his home in Rome, Miss., on the 12th day of January, the spirit of Fred Connor, a fourteen-year-old Christian boy, went home to the Great Giver of all good gifts. He loved the Lord Jesus devotedly, and was always at Sunday School and church services. Loved by everyone in his home town and missed by all who knew him—a general favorite. We loved him, the Master loved him best.

"If I remember his brief bright years
With a pang at my heart, with
the falling of tears,
There is light on the hills!"
—Frank L. Stanton in "Light on the Hills."

His friend,
J. A. OUSLEY.

FORTUNATE FOR THE SOUTH.
Skin diseases seem most prevalent in the warmer climate, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tettoline for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst case of Tetter is quickly relieved by Tettoline. Applied externally, harmless and fragrant. 50c at druggist's or by mail from Shadrine Co., Savannah, Ga.

MRS. W. A. BRYAN.

On January 1, 1916, Mrs. W. A. Bryan, wife of Deacon W. A. Bryan, passed quietly to her heavenly re-

ward. Many years ago she was baptized into the fellowship of the Cedar Bluff Baptist church by Rev. H. J. Vanlandingham. At the time of her death, she was a member of the First church, West Point, Miss. She leaves a devoted husband and five children, together with a host of friends to mourn their great loss. No sweeter, Christian character has lived among us. We grieve her going, but live in the happy consciousness of a blessed re-union in our Father's house.

R. L. MOTLEY, Pastor.

SIXTEEN YEARS OF TROUBLE

Ended for H. H. Jackson, Friar's Point, Miss., with the use of Gray's Ointment. "I am glad to report that it has made a permanent cure of a sore of sixteen years' standing," he writes. This is one of the numerous instances of the remarkable curative powers of Gray's Ointment. Since it was first prepared in 1820, it has been used year in and year out by American families for boils, sores, ulcers, wounds, burns, bruises and all abrasions and eruptions of the skin. It quickly heals the skin trouble and is a sure preventive of the dangerous blood poison which often follows from a neglected skin wound. Only 25c a box at druggists. Get a free sample by writing W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

J. A. SPANN.

On January 27th, Mr. J. A. Spann, of Pelahatchie, passed to the land of light. He was born in Henry county, Alabama, on April 27, 1849. He came to Mississippi in boyhood and lived the remainder of his life in Rankin county. February 13, 1879, he was married to Miss Mary Coleman Cocke. A good many years ago he was converted under the ministry of his boyhood friend, Rev. S. M. Ellis, and joined the Baptist church. He was one of the most prominent men in his county in business and as a citizen. He was one of the best men in his church and was one of the most courteous gentlemen it was ever my privilege to know. He will be sorely missed in his community and by his surviving relatives. He leaves a widow, three sons and one daughter, all of whom are highly esteemed in the community where their lives have been spent.

PASTOR.

Tobacco Habit Banished.

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmaceutical Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

Prof. I. W. Eager, of West, writes an appeal for help to a needy family of that town, a mother and four children. The father died a year ago; the oldest girl is paralyzed in the lower half of her body; the oldest boy, about fifteen, was run over by a train a few weeks since and lost both feet; the youngest boy, seven years of age, is deformed and cannot do hard work. Send help to Professor Eager as above.

Try Murine Eye Remedy

If you have Red, Weak, Watery Eyes or Granulated Eyelids, Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c. Murine Eye Salve in Aseptic Tubes, 25c, 50c. Eye Books Free by Mail. An Eye Tonic Good for All Eyes that Need Care. Murine Eye Remedy Co., Chicago.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

The Convention

Normal Course

Book 1. "The New Convention Normal Manual" (Spilman, Leavell, Burroughs); cloth, 50 cents; paper, 35 cents.

Book 2. "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 3. "Talks With the Training Class" (Slattery); 50 cents.

Book 4. "The Seven Laws of Teaching" (Gregory); 50 cents.

Book 5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.

Book 6. "What Baptists Believe" (Wallace), or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.

"Doctrinal Outlines," 25 cents, is prepared as a guide for those undertaking to teach either of these books.

Book 7. "The Heart of the Old Testament" (Sampey), or "Old Testament Studies" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 8. "Studies in the New Testament" (Robertson); cloth, 50 cents; paper, 35 cents.

Books may be studied individually or in class. Begin at any time. Send for "The Convention System of Teacher Training," by Educational Secretary P. E. Burroughs; 25 cents. For prompt shipment, order from

The Baptist Record.

160 EAST CAPITOL STREET

JACKSON, MISSISSIPPI

WOMAN'S CROWNING GLORY.

Is Beautiful Hair—coveted by all, but possessed by few. If you have allowed your hair to become coarse, stiff, streaked with gray or void of its original lustre, the trouble lies in the absence of the natural hair oil. There can be no life without food, so unless the hair is well fed with proper oil it cannot be expected to retain its lustre and beauty.

LaCreole Hair Color Restorer, when applied to the scalp, will restore those ugly, grizzly hairs to their natural color and at the same time leave the hair light and fluffy.

The tremendous success of LaCreole Hair Dressing has encouraged a large number of imitations. The merit of this preparation has been proven thru fifty years continuous use; and just as counterfeit money never reaches the same high plane of value as the genuine, so none of the imitations of "La Creole" Hair Dressing ever attain the peculiar value of the original. Ask for "La Creole" Hair Dressing and refuse to accept any substitute. For sale by all dealers. Price \$1.00. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

A PRAYER.

(The following prayer was offered at the recent inauguration in Jackson church, Jackson, and furnished us by Dr. Allen Fort.)

Holy, holy, holy! Lord God Almighty! The heavens declare Thy glory, and the firmament sheweth Thy handiwork.

Thou has been our dwelling place in all generations. Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting Thou art God.

We come to Thee in the name of the Nazarene on this tremendously important occasion. We come with praise and thanksgiving for all of Thy goodness toward us. We thank Thee for this our great nation, for the president, the chief executive of the nation, for the wisdom and prudence vouchsafed him in the time of stress and strain of war and of bloodshed in the nations afar. O, God, continue to look to him and through him to the wide, wide world. Bless we pray Thee all those who are associated with him, seeking unselfishly the best interest of humanity everywhere.

We thank Thee for this our own great commonwealth for the heroism of the men who have toiled and labored to mould and fashion and save her, until she stands today as one of the most progressive states in our Union.

Bless, we pray Thee, Thy servant, the governor, who retires from his official position as chief executive of our State this day, after these years of strenuous service. May the blessing of God be upon him and upon his family as they go forth from our midst. Bless them, and make them a blessing wherever they go.

God Almighty, we pray that in a very special way Thou will bless this Thy servant, who is about to take the solemn oath of office and step into the place of control, the one who is to become our chief executive. Give unto him, we beseech Thee, keenness of mind, largeness of heart, singleness of purpose, and clearness of vision, that he may know and feel and see the needs of our commonwealth, and that he may be enabled to solve every intricate problem presented to him. May his administration be one of moment, one of constructive legislation, one of great achievement, one of heroic deeds, one of onward march and progress, one of justice, temperance and righteousness.

May the Senate and House of Representatives join hands with him in making this the greatest common-

"RENWAR" IS GUARANTEED

When a manufacturer of any product has enough faith in it to sell it on a positive guarantee of satisfaction or money refunded, there must be a great deal of merit to that article. "RENWAR" has been tested in thousands of cases and proven efficient in the treatment of Rheumatism. So sure are the manufacturers that "RENWAR" will give entire satisfaction, they sell it on a positive guarantee of money back if the purchaser is not entirely satisfied with the results. If you suffer from Rheumatism and cannot buy "RENWAR" from your druggist, send fifty cents for a bottle today. Prepared and guaranteed by the Warner Drug Co., Nashville, Tenn.

wealth in our Union. May Mississippi be known far and wide for her prosperity, her heroism, her peace, her righteousness, for Thou hast said that righteousness exalteth a nation but sin is a reproach to any people.

God Almighty grant that all schism and all unjust and destructive criticism may pass from our State forevermore. Grant that as one man, we may stand shoulder to shoulder, and help make this administration the best Mississippi has ever known.

Bless and guide, we pray Thee, these men from all over our great State who have come to this their Capital City to formulate laws. May they plan largely and wisely.

Bless we pray Thee the judges of the courts of our land, and all who are associated with them in the administration of our laws.

Bless our great citizenship, and every home in our land, however humble.

God bless this thy servant who is to take the oath of office, not only in his official capacity, but bless him in his social life, in his family life, and in his heart life. In all these may he be well pleasing in Thy sight.

Bless, we pray Thee, his family. Grant unto them health and strength for every duty imposed upon them.

Bless, we pray Thee, his aged father, whose heart is made to rejoice this day as he sees his son re-

The Standard Remedy in Countless Homes

Relieves Constipation Easily Without Gripping or Discomfort.

Indigestion and constipation are two conditions that are closely related and the cause of much physical suffering.

The tendency to indulge one's appetite is more or less general and most people suffer at one time or another from rebellion of the overtaxed organs of digestion and elimination. A pleasantly effective remedy, that will quickly relieve the congestion of poisonous stomach waste and restore regularity, is the compound of simple laxative herbs sold in drug stores for fifty cents a bottle under the name of Dr. Caldwell's Syrup Pepsin. This is a mild, pleasant laxative tonic, free from opiates or narcotic drugs and has been the standard household remedy in thousands of homes for many years.

Mrs. Oliver Young, Merrill, Wis., writing to Dr. Caldwell, says, she knows of nothing so effective for regulating the stomach and bowels; since taking Dr. Caldwell's Syrup Pepsin she feels ten years younger; her work seems easier and she has regained her appetite.

ceive the highest honor to be given by the citizenship of our great commonwealth.

And, blessed Master, as the oath is administered by our chief justice, and taken by Thy servant, may the



MRS. OLIVER YOUNG

Get a bottle of Dr. Caldwell's Syrup Pepsin from your druggist and have it in the house. A trial bottle, free of charge, can be obtained by writing to Dr. W. B. Caldwell, 473 Washington St., Monticello, Ill.

solemnity of the occasion seize every heart and may we resolve before God to make this the most fruitful administration ever known.

In Jesus' name, we ask it all, Amen.

CANCER ACTUALLY CURED

The wonderful work of the Tucker Sanitorium, of Meridian, Mississippi, for the past seventeen years in treating Cancers and the excellent record of cured patients exemplifies what wonders can be done WITHOUT THE USE OF THE KNIFE, X-RAY OR PLASTER.

The average of absolutely cured patients within the last seventeen years is 90 per cent of those treated.

Dr. Tucker in his modern and up-to-date Sanitorium with all the latest improvements and conveniences and through his sensible and effective treatment of Cancers, Tumors, Piles, Fistulae and Fissures, has made a wonderfully successful record of cures and is conferring a great benefit upon diseased humanity.

A trip through the Sanitorium, a glance at the numerous records of absolute cures, a look into the smiling faces of those under treatment and a survey of the hundreds of letters from his past patients, who have been successfully cured and are now taking their regular active part in the business world will reveal the wonders that his treatment brings forth.

Eighty per cent of his patients have tried other remedies and many have undergone the knife, but after meeting with no success, are successfully healed.

The following list of names and addresses is only a partial list of the hundreds of successful cures. Pick out those nearest your home and write them. They will be only too glad to tell you what they think of the treatment, for their hearts are filled with gratitude for the wonderful work that Dr. Tucker has done for them:

Mr. T. W. Hicks, Moss, Miss.
Mr. L. K. Moore, Morgan Springs, Ala., R1.
Mrs. T. A. Cook, Butler, Miss.
Mr. R. F. Brooks, Meridian, Miss., R1.
Mr. J. B. Grey, Picayune, Miss.
Mr. J. W. Brasher, R2, Shubuta, Miss.
Mr. F. H. Harvey, Womack Hill, Ala.
Miss Ada C. Jackson, Flora, Miss.
Miss Lela Houston, R4, Union, Miss.
Mr. M. A. Rush, Meridian, Miss.
Mr. J. W. Shelton, Union Church, Miss.
Mrs. L. L. Jernigan, Atmore, Ala.
Mr. J. F. Clav, R1, Lauderdale, Miss.
Mr. J. W. O'Neal, R1, Center, Miss.
Mrs. and Mr. J. J. Burleyson, Belen, Miss.
Mrs. W. H. Clayton, 1302 7th St., Meridian, Miss.
Mr. J. F. Wade, Soso, Miss., R2.
Mr. C. M. Drew, Battlefield, Miss.
Mrs. M. J. Bracklin, Yellow Pine, La.
Mr. J. M. Tillery, Plantersville, Miss.
Mr. A. B. Harrison, Utica, Miss., R5.
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Mr. R. Martin, 6th St. and 18th Ave.
Mr. G. D. Bailey, 310 Hooper St.
Mrs. Lizzie Watkins, Dixon, Miss.
Mr. W. A. Witt, Sherman, Miss.
Mr. W. M. Kelum, Sturgis, Miss.
Mr. W. L. McDaniels, Columbia, Miss.
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Mr. W. R. Wilson, Central Academy, Miss.
Mr. T. A. Finnegan, Rose Hill, Miss.
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Mr. L. W. Smith, Fire Dept., Meridian, Miss.
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Mr. J. D. Setzer, Satartia, Miss.
Mr. W. C. Dollar, Battlefield, Miss.
Mr. W. D. Apperson, 8th St. and 33rd Ave., Meridian, Miss.
Mr. J. C. Snyder, Chicora, Miss.
Mr. J. J. Shields, R5, Box 16, Meridian, Miss.
Mr. J. V. Mattis, 911 39th Ave.
Mr. J. C. Walker, 1005 19th Ave., Meridian, Miss.
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Mrs. W. N. Barham, 25th Ave. and 7th St.
Mr. James Byrd, Lekesville, Miss.
Mr. Karl Meyer, Pine Grove, Ky.
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Mr. A. E. Hudson, 1011 35th Ave., Meridian, Miss.
Mr. W. B. Thompson, Quitman, Miss.
Mr. Lee Stamm, Meridian, Miss.
Mr. Walter A. Dotherow, Brooksville, Miss.

Other references: Meridian Board of Trade, Meridian, Miss.

TUCKERS SANITORIUM,

Meridian, Miss.

"SHOULD OLD ACQUAINTANCE BE FORGOT?"

Solomon says, "A friend loveth at all times and a brother is born for adversity."

What would life be worth without friends and love? During the Christmas holidays I received many kind expressions and tokens of love and remembrances from my dear friends—From Ashville, N. C., from Memphis, Tenn., and many places in Mississippi these kind words and endearing tokens came—Love was the message each missive brought—"I have loved you ever since I knew you and you have been a blessing to my life," were the cheering words from the pastor of the Fifteenth Avenue church at Meridian—God bless Bro. Ed Solomon. He helped me in my churches in the long ago when he was a boy preacher. A very precious letter from a Presbyterian friend at Cascilla in which was a little slip that necessitated a visit to the bank; this he does every Christmas Day—may fortune strew flowers in Hal Calhoun's path. And then my son, Autrey, received a letter from that genial, wholesouled, affable Christian gentleman, Rev. N. W. P. Bacon, in which he said, "Please do me the kindness to present to my cherished friend, your honored father, my high-powered, six cylindered, self-starting, 1916 model, love."

This excited my lachrymals as well as my visibles. It stirred up the deep emotions of my soul; it thrilled every nerve; it gladdened my heart; it made indelible impressions on memory's tablet, and as holy incense it left an aromatic fragrance that shall perfume the rest of the way—God bless this dear brother. He not only dispenses the Bread of Life to his people, but gives them the best Bacon in the world.

I wish everybody could have had as happy Christmas as I did—My children (except one) were with me, my grandchildren were with me, and a great grandson was given me. Truly God has honored me with long life and shewed me His salvation.

Now Bro. Lipsey, I shall close by writing a little rhyme I wrote for those who sent me those loving Christmas greetings:

'Tis sweet to be remembered

As the years go rolling on,

By those who thought they knew me

In the good old time that's gone.

I hope we'll meet each other

Some bright eternal day,

In the God-built Golden City,

When our time has passed away.

There we'll clasp each other fondly,

Not a tear in any eye;

And we'll love each other better,

"In the sweet by and by."

JOE D. RICE.

CHART LECTURES.

I have just closed a series of chart lectures and stereoptican exposition on the Life of the Christ, and Revival Meetings on the Signs of His Second Coming, at the Baptist Church in New Augusta, Perry county. Notwithstanding the general prevalence of la grippe, the meetings were fairly well attended by all denominations. Quite a number were deeply impressed and asked for special prayer, and there were many expressions of revival. Nearly the whole town came out on the last night to see and hear the stereopticon pictures and expository lecture on the "Life of Christ," and especially the young people, who do not usually attend preaching—and, it is believed, a profound impression was made, and the way made easy for a great harvest in the future. This church has been for some time without a pastor. This is the courthouse town of Perry county, and some good strong minister should be stationed here, both for the sake of the town and the surrounding country, occupied by the Perry County Baptist Association.

This is one of the best series of meetings I have held in this State. Another one, quite as good, was with the old Bogue Chitto church in Pike county.

I am prepared to go to the country churches with my stereopticon pictures and expository lectures, as well as to the towns. This is the way to catch people, who will not otherwise hear the Gospel. The moving picture shows of the cities and larger towns, with their guile have caught the people. It is time we were learning to be "crafty" as well as the great Apostle to the Gentiles.

My method of evangelism—revival if you please—is dictactic rather than emotional; but the appeal is made to the soul through the eye, as well as the ear, and thus the imagination of both old and young is stirred to firmer and more intelligent grasp of the subject. In my lectures I do not follow bluntly the pictorial interpretations, no more than I so follow all the literary interpretations of the scriptures. But as a rule these pictures are the finest interpretations, of some things in the Bible, especially so to the fertile imagination of young people. I would like to assist every Sunday School in the use to the ownership and use of a good stereopticon.

W. E. TYNES.

Hattiesburg, Miss.

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SWEET PEAS

If you will clip this ad and mail it to us at once, we will send free enough of our lovely Grandiflora Sweet Peas (mixed) to plant a 10-ft. row. This liberal sample will prove the superiority of McVay's Seed, and secure you a copy of our 72-page catalog, free.

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The most valuable seed catalog published. Written by an expert who knows exactly the best seeds to plant in the South. Tell how to grow paying crops and gardens. Will be worth big money to you, but costs you nothing if you send your name and address on a postal card, at once.

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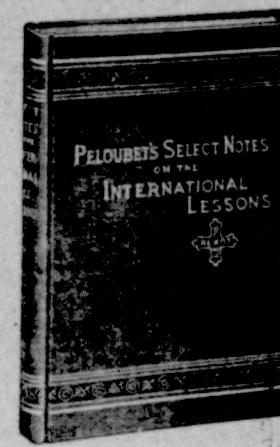
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The Great Commentary on the International S. S. Lessons

The forty-second annual volume. When all factors are considered, it is no wonder that this annual has existed for forty-two years, and that its latest volume finds it with the largest constituency it has ever enjoyed. The latest volume includes a number of helps not included in previous volumes. A complete discussion of each lesson is supplemented by every needed reference and map. \$1.00 net; \$1.10 delivered.

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JACKSON, MISSISSIPPI.

NOTICE OF TRUSTEE'S SALE.

WHEREAS, William Fletcher, upon January 31st, 1914, executed his certain deed of trust to the undersigned Trustee, recorded in the records of deeds of Hinds County, First District, in Deed Book 90, page 154, to secure an indebtedness of Thirty-eight Hundred Dollars (\$3,800.00) Dollars; and

WHEREAS, default has been made in the payment of said indebtedness; and

WHEREAS, request has been made to foreclose said deed of trust;

Now, I, the undersigned Trustee, will, within legal hours, upon Monday, March 6th, 1916, at the east door of the County Court House, in the City of Jackson, sell at public auction in front of the east door of the County Court House of the First District of Hinds County, that certain property described as a certain lot of land with the appurtenances in the City of Jackson: Beginning at a point on the North boundary line of the Alabama & Vicksburg Railway right of way, 116 feet east of the intersection of the said North boundary line with the east boundary of Farish street; go thence east along said right of way 80 feet; go thence in a northerly direction to a point on the first alley running east and west five (5) feet west of the northwest corner of a 16-room house belonging to John L. Boyd; go thence west along the south boundary line of said alley to the western line of a lot owned by said John L. Boyd, which said western line is the eastern boundary line of the lot owned by said Boyd; go thence in a southerly direction to the point of beginning, the property conveyed by Allen and Boyd to G. W. Brannon on the 4th day of June, 1909.

An undivided one-half interest in and to the following lands in said Hinds County.

West half of west half of Section 2, and the north half of northwest quarter of Section 13, Township 6, Range 1 west.

Also the following described personal property in said city, belonging to said Fletcher and being the only mules and wagons owned by him.

1 black (horse) mule named Rock, 1 bay mule (mare) named Jane, 1 mouse colored (mare) mule named Sallie, 1 black mule (mare) named Lize; 1 Chattanooga double wagon, 1 Hickory double wagon.

(Except said mule, Lize, which died November 7th, 1915.)

The title to the above described property is believed to be good, but I will only convey such title as is in me vested.

E. B. HAMBLETT,
Trustee.

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Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Swings of Insects Etc. Antiseptic Agydine, used internally and externally. Price 25c.

SIX-YEAR-OLD BAD CROUP

"I have a little girl six years old who has a great deal of trouble with croup," writes W. E. Curry, of Evansville, Ind. "I have used Foley's Honey and Tar, obtaining instant relief for her. My wife and I also use it and will say it is the best cure for a bad cold, cough, throat trouble and croup that I ever saw." Those terrible coughs that seem to tear one to pieces yield to Foley's Honey and Tar.

THE FALL OF MAN
AND
GOD'S PLAN FOR HIS REDEMPTION

(By J. H. Page.)

God made man, perfect, without sin, and placed him on the earth under certain restrictions. God gave him many privileges. He placed him in the midst of a beautiful garden containing trees with different kinds of fruits, and gave him the privilege to eat of all the fruit of the trees save one. "The tree of knowledge of good and evil," but God said the fruit of this tree he must not eat. And God made death the penalty for disobedience, which is sin. "For in the day thou eatest thereof thou shalt surely die." (Gen. 2:17.) So man disobeyed God, and ate of the fruit which God had forbidden him to eat, hence, committed sin and fell from his lofty state, hence all men became sinners. "Wherefore as by one man sin entered the world, and death by sin; and so death passed upon all men, for that all have sinned." (Rom. 5:12.) But God loved man, and looking down through the ages, and seeing all men lost and helpless, and seeing there was nothing that man could do to redeem himself, God, through His love and mercy, divined a plan by which man could be redeemed, and brought back into favor with God, and escape the penalty of death which God had pronounced upon him. Nevertheless, the penalty must be paid by some one. The guilty man must pay the penalty or some one else must become his "substitute" and pay it for him.

So God sent His own, and only son into the world to become "our substitute," to die on the cross and pay the penalty of death for sin, for all men. "This is a faithful saying, and worthy of acceptance. That Christ Jesus came into the world to save sinners." (1st Timothy 1:15.) Jesus also loved the world so much that it also pleased Him to come into the world and suffer and die or become a "substitute" for all men. "I live by the faith of the Son of God, who gave Himself for me." (Gal. 2:20.) "And walk in love, as Christ also hath loved us, and hath given Himself for us." (Eph. 5:2.)

Therefore the only hope for man's salvation is through the plan that the triune God, through His love and mercy has provided. "God so loved the world that He gave His only begotten son, that whosoever believeth on Him might not perish, but have everlasting life." (John 3:16.) But God made men free moral agents. Men have the power and privilege to accept, or reject the plan that God and His son have provided for them. To accept it is to believe that Jesus Christ is the Son of God, and that He came into the world and suffered and shed his blood and died for us, and that it is all sufficient to save us from sin and death. "Believe in the Lord Jesus Christ and thou shalt be saved." (Acts 16:31.) We are to believe on Jesus Christ, that He is the Son of God, and that He was sent by God the Father, and that He also loved us, even as the Father loved us, and that He shed His blood and died for us, and that His blood

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Those who have heard this matchless preacher will rejoice to know that at last he has consented to the publication of a volume of his sermons. Among the fifteen sermons in this book are the following, viz: "A Prayer for a Revival," "Trumpeting the Gospel," "A New Testament Good Man," "The Temptation of Our Savior," "The Growth of Faith," "Christ's Message to the Weak," "The Subject and the Object of the Gospel," etc.

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Foley's Honey and Tar Compound quickly stops tiresome, weakening and racking lags. F. G. Prevo, Bedford, Ind., writes: "Lags left me with a severe cough, and I tried everything. I lost in weight and it looked as if I never would get well. I tried Foley's Honey and Tar Compound, and two bottles cured me. I am now well, and back to normal weight." All drugists sell it everywhere.

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"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

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HAVE DARK HAIR AND LOOK YOUNG

Nobody can Tell when you Darken Gray, Faded Hair with Sage Tea.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and abundant.

is sufficient to save us. "The blood of Jesus Christ His Son cleanseth us from all sin." (1st John 1:7.) We are not only to believe on Jesus Christ, but we must confess our sins to Him, repenting for same, that we may be forgiven and obtain life everlasting.

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (1st John 1:9.) There is nothing good man can do, or any righteous deeds he can do that will bring him into favor with God. And save him from his sins, but to believe on Him and trust Him to save him by His grace. "For by grace are ye saved; through faith; and that not of yourselves, it is the gift of God, not of works; lest any man should boast." (Eph. 2:8-9.) Salvation cannot be inherited. Neither can it be transmitted from one individual to another, or bought with a price. It is a free gift of God.

"The wages of sin is death, but the gift of God is eternal life, through Jesus Christ our Lord." (Rom. 6:23.) Hence, the only hope for man to escape the death penalty, for sin, is by believing on our Lord and Saviour Jesus Christ, his death and resurrection, and trusting in his redemptive work. "And if Christ be not raised, your faith is vain. Ye are yet in your sins." (1 Cor. 15:17.) "Other foundations hath no man laid than that is laid, which is Jesus Christ our Lord." (1st Cor. 3:11.) "Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved." (Acts 4:12.)

Jesus, my Lord, to thee I cry, Unless Thou help me, I must die. Oh! bring Thy free salvation nigh And take me as I am, helpless I am and full of guilt, Yet for me Thy blood was spilt, And Thou canst make me what Thou wilt, And take me as I am."

TETTERINE WHEN OTHERS FAIL.

That's the great thing about Tetterine skin remedy. It does insist upon relieving the severest cases of Tetter, Ringworm, Eczema, Itch, Acne, Pimples, etc., when others fail. Mrs. S. M. Hart, Cross Plains, Ala., says: "I used Tetterine for tetter which has been running for 5 years. Nothing gave relief until I used your remedy and one box made a final cure." \$60 at druggist's or by mail from Snuprine Co., Savannah, Ga.

HOW THE ACCIDENT HAPPENED.

President Central Railroad, Portland, Maine. Dear Sirs:—Day before today, about 25 minit pass four o'clock on de mornin, wen you train was pass 127 mile pose, neat pole telegraf on my farm, you engineer was slow some whosie on train passsage. Bout dat tam my boys was pass de sam plac wid milk woggan. He notic some sine wat say "Look off for de engine." He look off all rite, but he look on de wrong plac. Wen he look off, dose train com an bum him on nodder plac. De train was bus doze woggan and trow de boy on hay fell. Wen de boy was stan up, he fine himself lay down on he dont was feel pretty good. De horses was much damage cauz he got kill. How much you take for settle hole bill. I tole you now, you dont do sumthin write off, I goin drop de hole business an mak som law suit wid you, much oblige. Fonse Lemire.

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Most Accurate Corn Planter Ever Invented

No Brush or Cut-off, Can't Injure Seed



Perfect Planter For Peanuts Velvet Beans

And Almost Every Known Kind of Seed

(View into Hopper as it looks to the man using the planter. Wheels, etc., are left out of the picture.)

The seed are carried up and dropped into the spout at the top, by little cups in the edge of the sloping seed-plate. All done right before your eyes. Any seed carried part way up in front of the cups soon slide back of their own weight. No brush or metal cut-off—Gravity does the work.

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If you will send us orders for 5 M cabbage plants at \$1.00 per M we will send you 1 M free for your own use. These plants must be shipped to two or more parties direct from us to the user so we can get their names and addresses. When taking advantage of this offer you must comply with above stipulations. Take advantage of top market prices on early cabbage by using our plants. Low express rates.

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Cultural directions sent with each order.

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DEATHS.

MRS. I. M. KELLY.

This servant of God, after a brief illness of pneumonia, fell on sleep at 12 o'clock noon, December 28th, 1915, at her home, four miles from Sartaria, Yazoo county, Miss., and on 29th she was buried from the Yazoo City church in the Yazoo City cemetery.

As Emma Cox she was born in Winston county, Miss., Sept. 18, 1843, baptized by J. L. Pettigrew in 1862, the first candidate ever immersed by this servant of Jehovah, so much beloved by the people of Hinds county, and of Palestine neighborhood, in particular, whose pastor he was for nearly forty years. This incident of her baptism was an item much cherished by her during her fifty-three years of service for the Master.

After several years of teaching, she was married December 8, 1868, to I. M. Kelly, then of Neshoba county, but later of Yazoo county, where the last forty-six years of her beautiful life were spent in the Liverpool church neighborhood, of which she was a member and her husband has been deacon and clerk these forty years.

Many young preachers, former pastors and visitors of Liverpool, whose eyes may fall on these lines, will recall delightful days and nights spent in this happy, hospitable home, always open, especially to God's anointed. She was especially fond of children and had rare gifts for endearing herself to them.

It is not given to many men to be permitted a forty-seven years' companionship with a godly, consecrated woman whose intellectual accomplishments blend so perfectly and beautifully with her spiritual gifts. And as the writer looks back through the mists of forty-five years, there comes to his mind no single instance of a home more happy, a couple more congenial, or more charmingly matched and adapted to each other, or a more striking demonstration of God's divine purposes exemplified in His holy ordinance of matrimony. In this age of disgusting defiance of God's laws through the divorce evil, it is refreshing beyond description to see real love, real help-meets growing aged together, and "dearer each step of the way."

The deceased had the satisfaction of living to see her two only children well established, not only in life's af-

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There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

fairs, but as strong useful 'Baptist laymen, the older, Dr. A. B. Kelly, of Yazoo City, has already served Central Association as moderator; the younger, O. G. Kelly, of Selma, Ala., popular, active and useful in his part of the vineyard. Both these boys are married to consecrated help-meets, and all with their little ones reached the mother's bedside before her departure.

To show the unselfishness of consecration, just before she breathed her last, in talking to Pastor Vick, of Yazoo City, her distress was for the unconverted of Mississippi and the lost heathen, and she gave Brother Vick \$50 to be divided equally between State and foreign missions.

"Blessed are the dead which die in the Lord," spoken many centuries ago by John on the Isle of Patmos, has a peculiar sweetness and comfort as our loved ones cross over the river to rest under the shade of the trees, thus turning our minds from the vexations and sorrow of life to the important things of the kingdom invisible where there are "houses not made with hands, eternal in the heavens."

Now, to the bereaved husband, who is my brother in the flesh, and who himself is on borrowed time, it is indeed a trying ordeal from this world's standpoint, and it wrenches my heart as I recall what his home has been to me, to break up this happiest of homes after forty-seven years of delightful companionship and service of God and man. While it doubtless ill becomes me, his junior in age, intellect and spirituality, to attempt at this time any words of comfort, yet I deem it not inappropriate to assure him upon the authority of God's Word and my own personal knowledge, that his beloved fought a good fight, she finished her course, she kept the faith, and I have not a doubt that already, in the Eternal City she has heard the plaudit which he, too, will hear one of these days, "Well done, thou good and faithful servant, thou hast been faithful in a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord."

T. M. KELLY.

Augusta, Ga.

Dr. W. W. Landrum, of Louisville, Ky., attended the Bible Conference at Shreveport, La. He was once pastor there. Of the 176 members he left there only 14 survive. On Sunday morning a small section of the auditorium was cut off by ribbons and ten of these surviving members occupied the space. Two of the survivors are "shut ins" and two were absent from the city. Dr. Landrum preached.

The Department of Evangelism of the Southwestern Baptist Theological Seminary announces that Rev. Berry T. Evans, who has just taken his Th. M. degree in that institution, has accepted the position of Seminary Evangelist. Something new. What next?

Superintendent J. E. Trice, of the Florida Orphanage was thoroughly vindicated by the Florida Convention and was assured of the hearty support of all the Baptists of the State. He was able to attend the convention with his neck bandaged.

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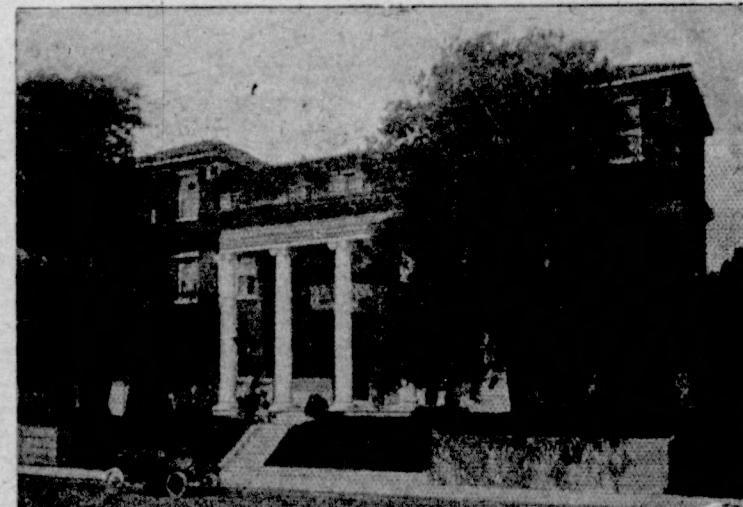
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Jackson, Mississippi

Columbia College, Lake City, Fla., is now the property of the Florida Convention, having been presented to the Convention by the citizens of Lake City. But there is a debt of \$25,000 on the property. The Baptists can soon liquidate that by prop-
er energy in giving.